The Idea of the Covenant

and

Education

"The Idea of the Covenant of Grace"

"The idea of the Covenant of grace is not strange to our race. On the contrary, our society is almost entirely permeated with that idea." ... "By origin, disposition, and destination, man is a child of the covenant, and he shows this by his way of life."

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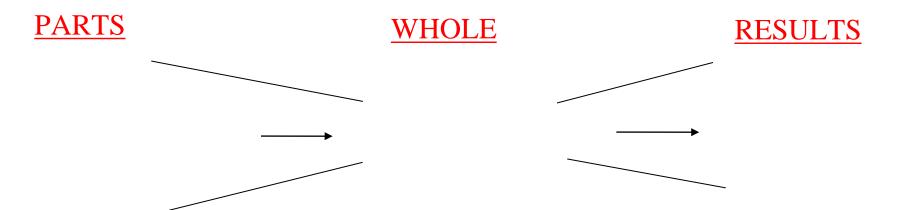
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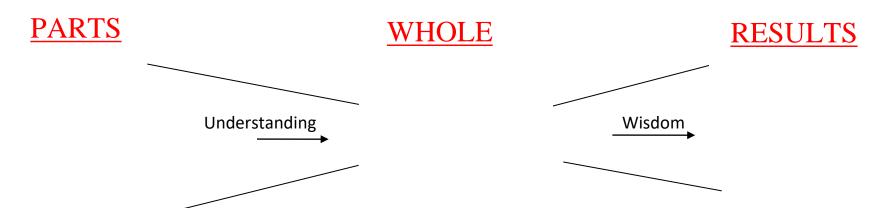
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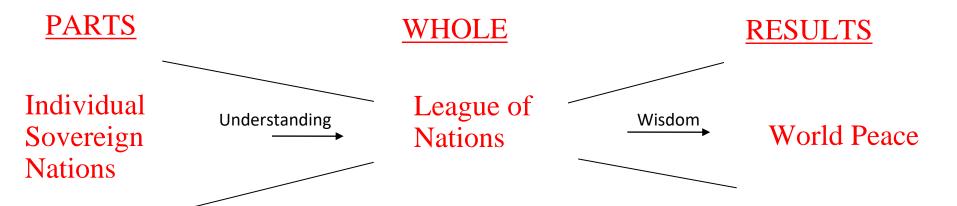
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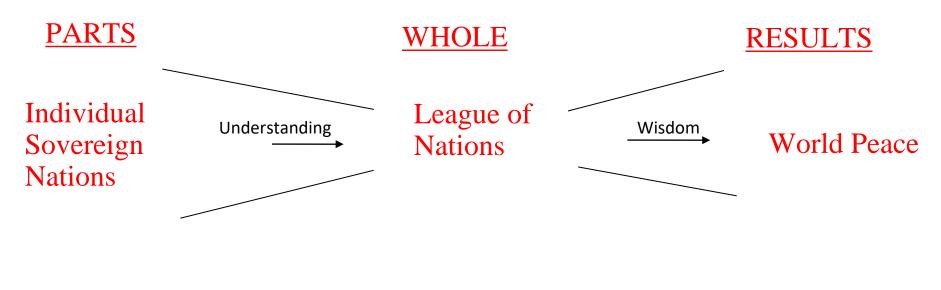
pgs. 9,10 The Rock

"In the social sphere the idea of the covenant is basic. The absolute individualist cannot exist there. There the hallmark of everything is <u>organization</u>, combination, alliance, cooperation, and system.



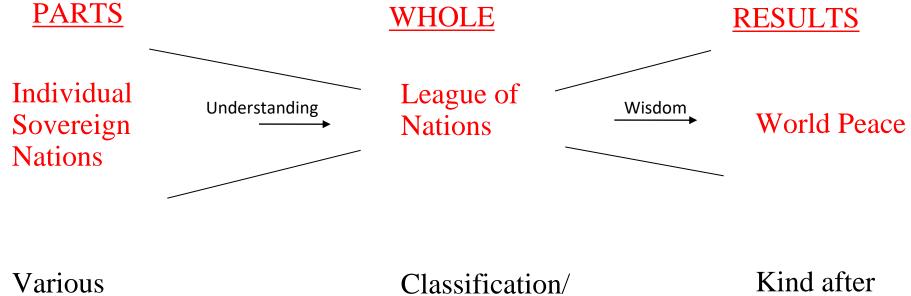






Various Animals

Classification/ Naming Kind after Kind



Kind Animals Naming Complete Cosmos *Days* 2-6 1st Day

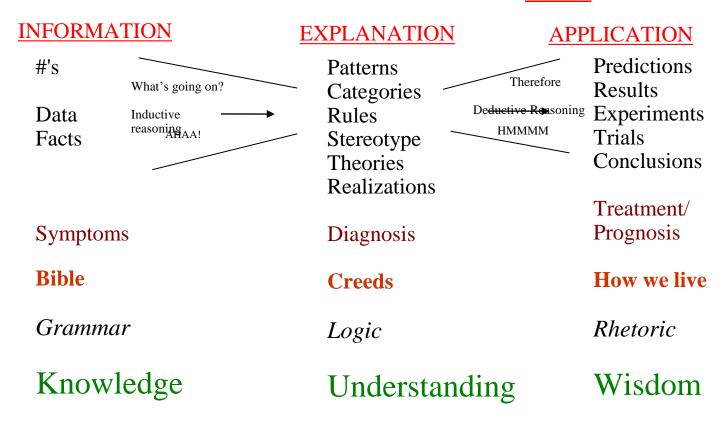
"very good"

WHOLE

"...we believe in one only God, who is the one single essence, in which there are three persons, really, truly, eternally distinct."

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THE PROCESS OF HOW WE LIVE



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How we think/live -

How we think/live Parts Whole Application

How we think/live -		
Parts	Whole	Application
How we teach -		

Rhetoric

Logic

Grammar

Parts	Whole	Application
How we teach - Grammar	Logic	Rhetoric

Understanding

Wisdom

How we think/live -

Biblical terms -

Knowledge

How we think/live -**Parts**

Whole

Application

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Biblical terms -

Knowledge

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Why it is so – It is our origin and disposition — we are children of the Covenant * The basic working of classical education (the trivium – grammar, logic, and rhetoric) finds its source in the Biblical concepts of Knowledge, Understanding, and Wisdom;

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A Reformed classical school therefore is not a novelty, but is simply purposefully and openly taking advantage of this natural God-given manner in which we think and learn and live.

*Reformed truth in education controls what and how we should teach, not "classical education" as such.

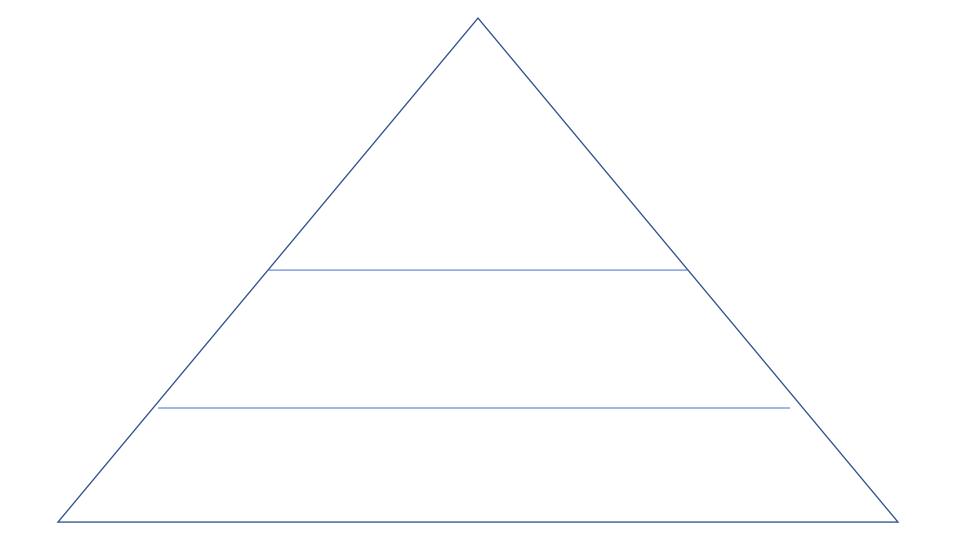


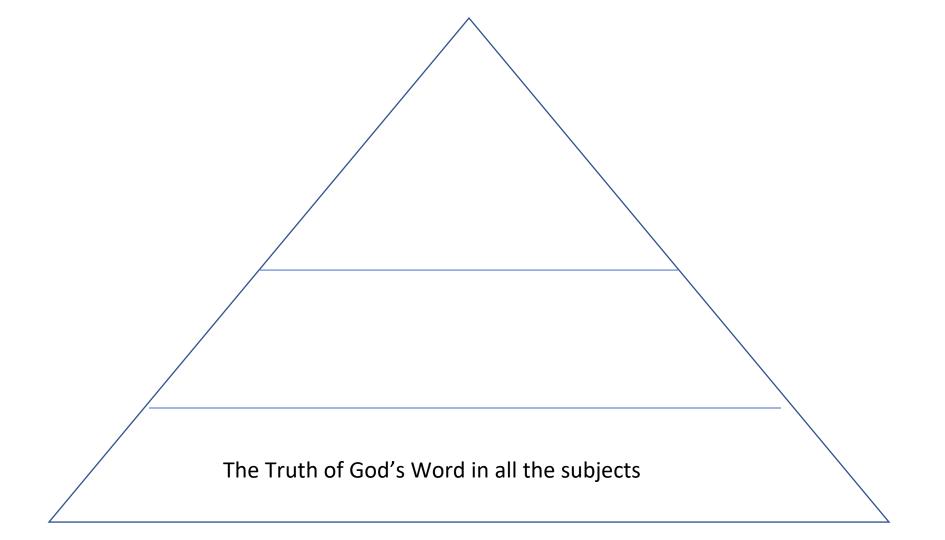


I Corinthians 13:11

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

"The age when our boys and girls attend high school is the period in their life when they begin to reflect, to think for themselves, when, more than in the years of their childhood, they are able to imbibe and understand definite principles and doctrines, when it is of utmost importance, that, both with respect to their thinking and to their conduct they are guided in the right direction."





The Truth of God's Word in all the subjects

Covenant Structure/ Form

Knowledge, Wisdom, Understanding

The Truth of God's Word in all the subjects



St. Thomas Aquinas (1225? -1274) is the most influential Medieval scholar and theologian of the Christian West. One of the great aims of St Thomas was to combine the ancient philosophy of Aristotle, with the teachings of the Church in a holy synthesis of reason and faith. In the center of his philosophy stays the following notion: The world is created by God in a rational manner, and if people want to understand it they could follow any of the two possible paths: religion and reason. They will ultimately come to God no matter which route they choose, for God is creator of being ational political theory. blogspot.com



Covenant Structure/Form

Knowledge, Understanding, Wisdom

Protestant Reformed Distinctives - Antithesis

The Truth of God's Word in all the subjects

The Idea of the Covenant

and

Education

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Take away –

Redeemer Christian is a Protestant Reformed school using strengths of the "classical" approach to enhance the goals of educating Covenant children. Redeemer Christian School, in its Reformed Christian education, will integrate the strengths of the classical method of instruction in its curriculum.

The classical method strives to lay a firm foundation of factual knowledge, and then build upon that foundation, by teaching students to develop the skills of logical reasoning, discernment, and analytical thinking.

The classical method endeavors to help students master the tools of learning, synthesize what they have learned, make practical use of the knowledge they have gained, and express their knowledge and ideas creatively, persuasively, eloquently in speech and in writing.

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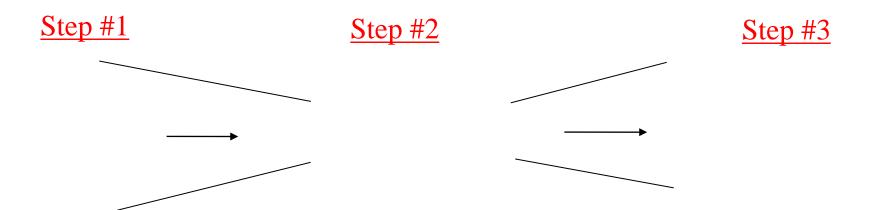
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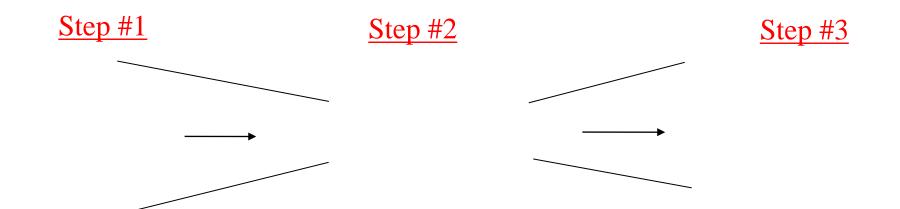
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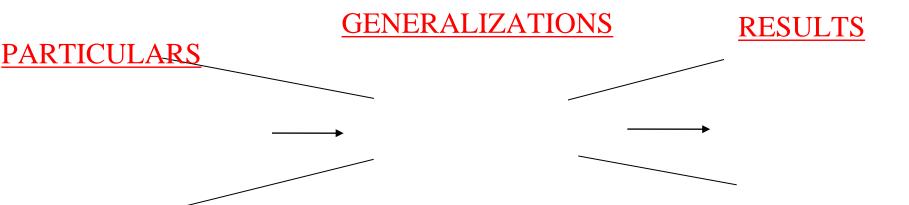
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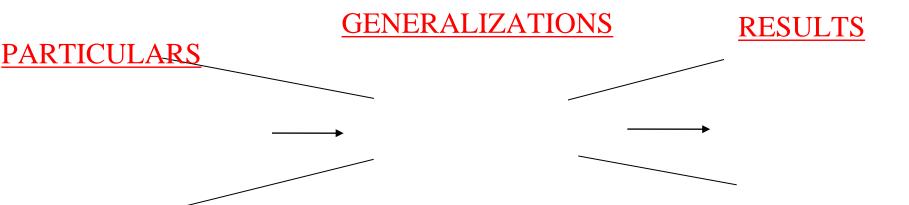
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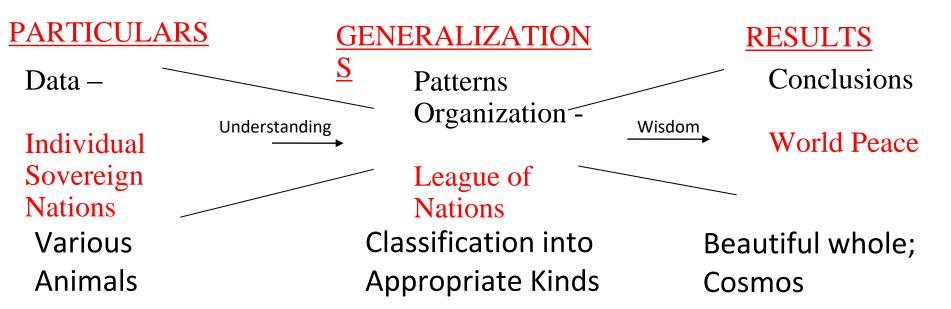
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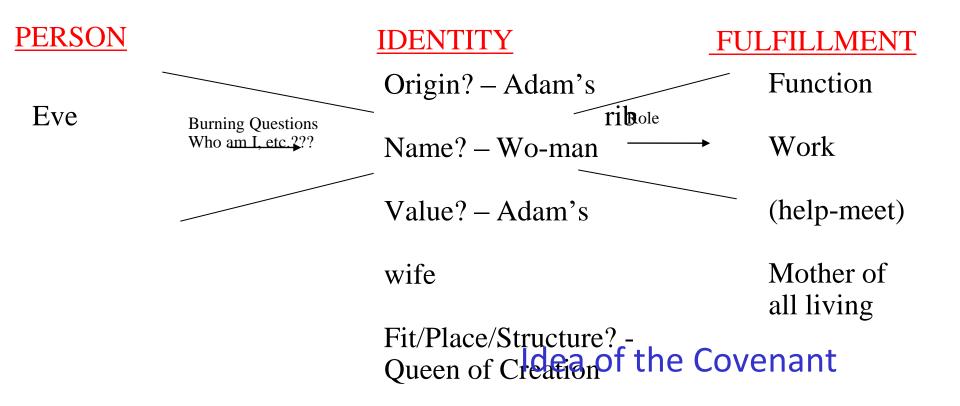












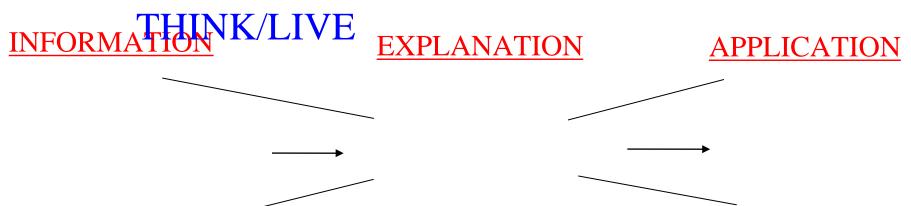
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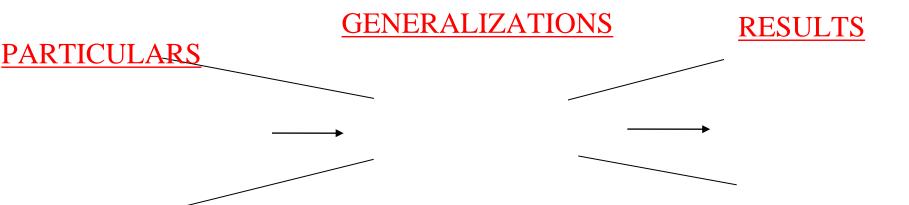
Education and the

Idea of the Covenant

"The Idea of the Covenant of Grace"

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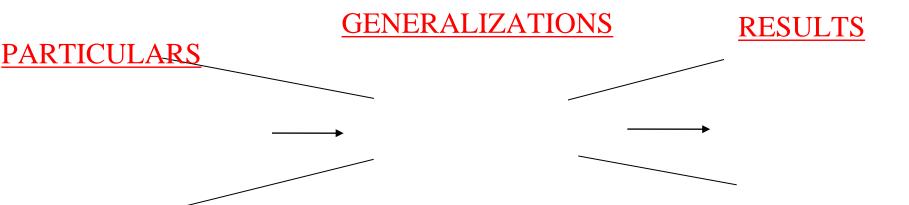
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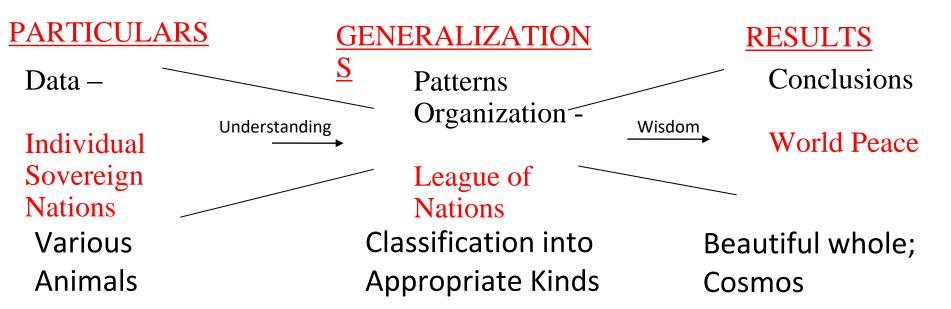
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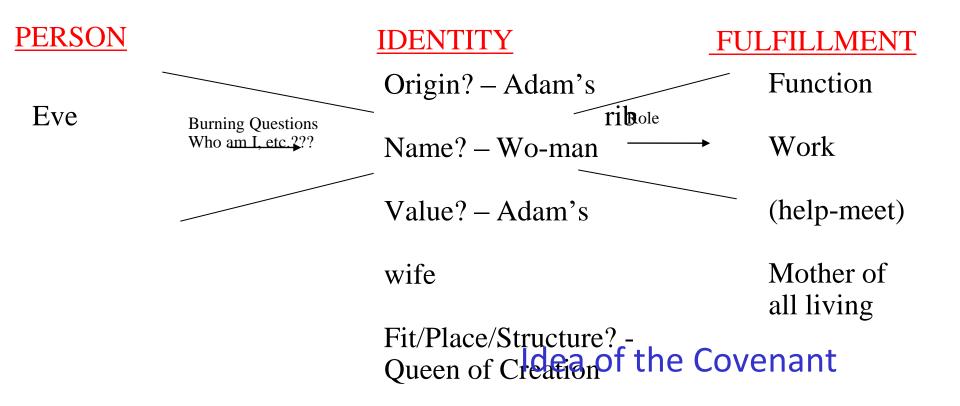
So, this is understanding – the ability to bring assorted individual parts into some kind of whole; a pattern; an organization; give sense to; more...

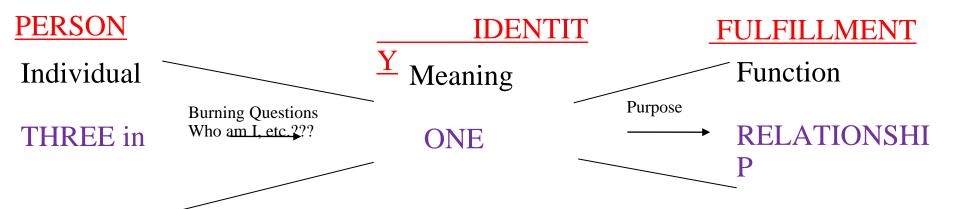
THE IDEA OF THE COVENANT



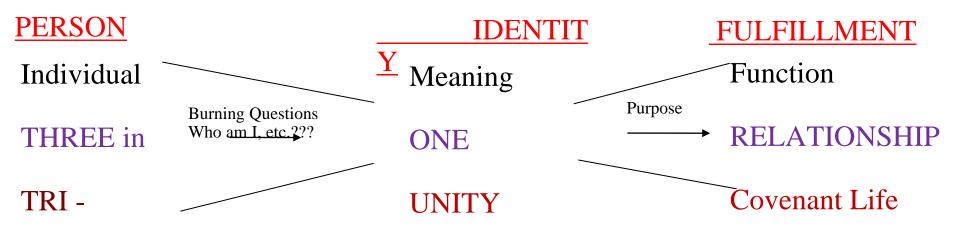
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Idea of the Covenant



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Education and the

Idea of the Covenant

Our Schools as Universities:

Education and the

Idea of the Covenant

What is a University??

Universitas Magistrorum et Scholarium

Universitas

Origin

Late Middle English from Old French univers or Latin universum, neuter of universus 'combined into one, whole', from <u>uni-'one' + versus</u>
'turned' (past participle of vertere).

Universitas Magistrorum et Scholarium

Community of Masters and Students



Covenant Structure/Form

Knowledge, Understanding, Wisdom

Protestant Reformed Distinctives - Antithesis

The Truth of God's Word in all the subjects





Covenant Form -Trivium

Protestant Reformed Distinctives -Antithesis

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Our schools as universities

- We of all people have the unique opportunity to have a true university – all going is the same direction Christ.
 - In academics
 - Are we turning together?? Same path
 Students following with their teachers in

the subject and life?

- No huddles
- University has the form/idea of covenant –
 it all fits together a center a unity unifying
 thought "the Logos"
- Attitudes

YRIMID of Bible, Reformed faith (creeds) [antithesis], idea of	
covenant, Trivium format,	

Pictures of Aquinans and Athens

University again

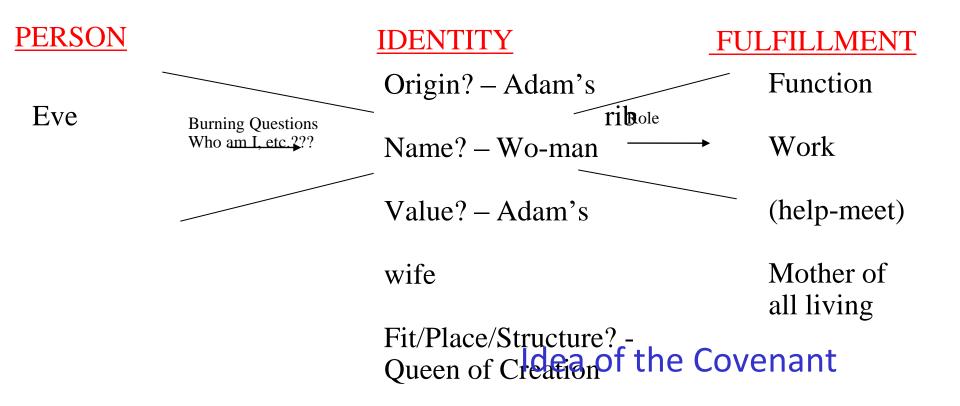
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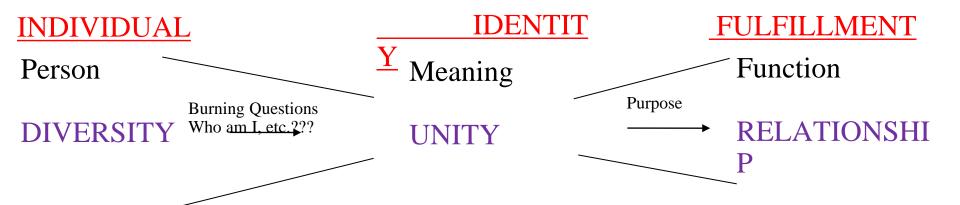
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pgs. 9,10 The Rock

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Idea of the Covenant

The nature and process of human thought –

We experience things

We try to make sense of them

We respond accordingly.

Paul's I Cor line

HH's high school line

Community of Teachers and Families

Universitas magistruum et families



Rows and rows of angels' hair, And ice cream castles in the air And feather canyons everywhere, I've looked at clouds that way.

But now they only block the sun, They rain and snow on everyone
So many things I would have done,

But clouds got in the way.

Joni Michell, "Both sides now"

Moons and Junes and Ferris wheels The dizzy dancing way you feel As every fairy tale comes real I've looked at love that way.

But now it's just another show, You leave 'em laughing when you go And if you care, don't let them know Don't give yourself away.

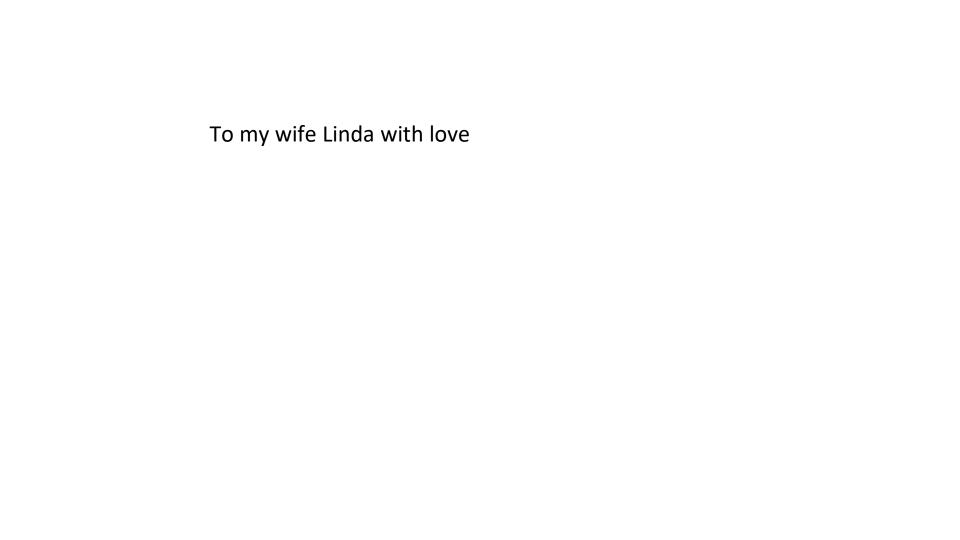
Joni Michell, "Both sides now"



"I am a collection of water, calcium and

organic molecules called Carl Sagan."

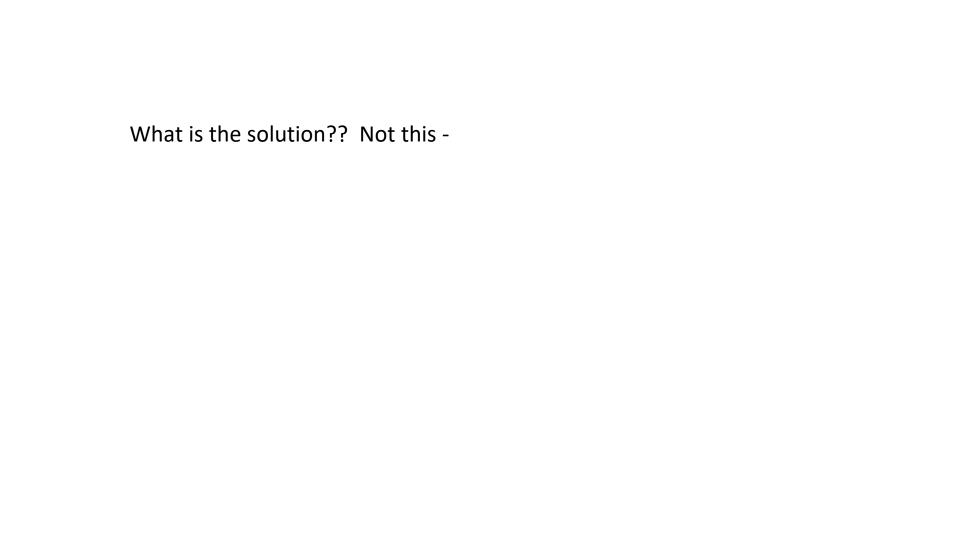




Our Schools as Universities:

Education and the

Idea of the Covenant



Averse or verses that convey the idea of unity one

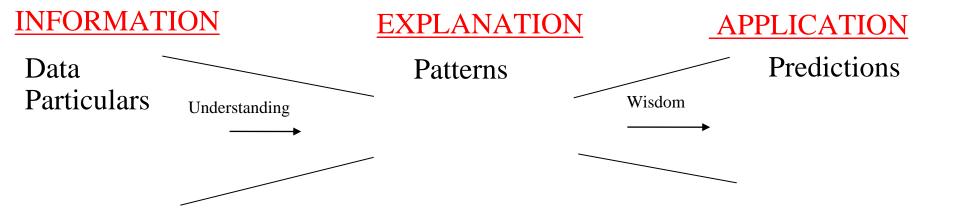
direction

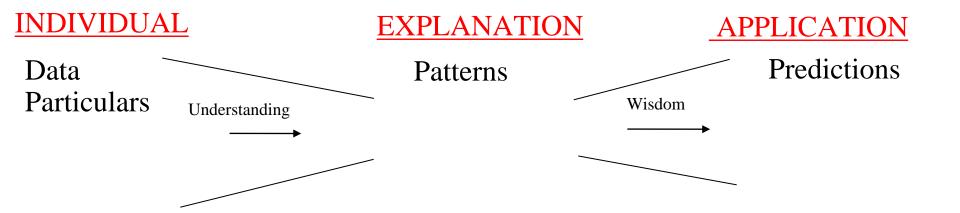


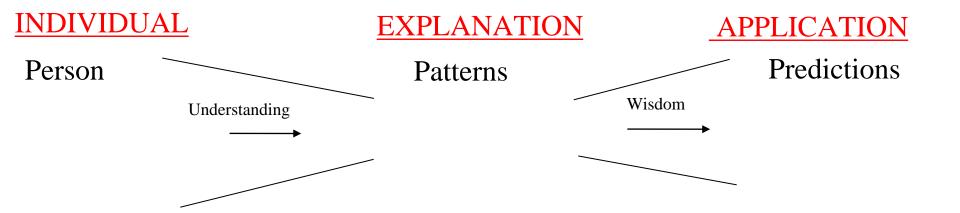
So, Let's look back at this picture of a school. A special school. One that

has much to say about today's school and overall

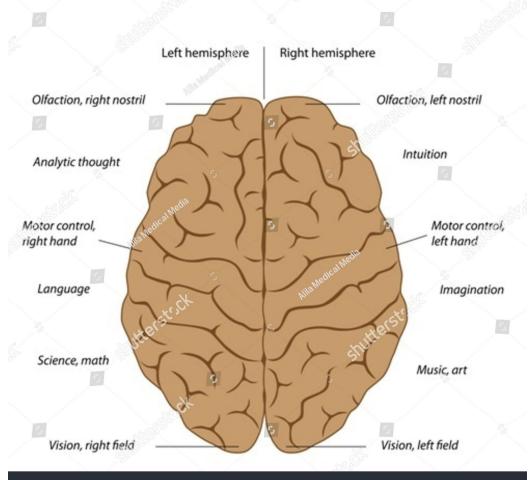
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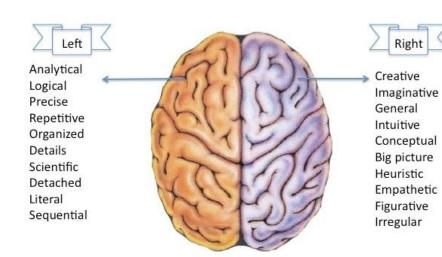






Lateralization of Brain Functions



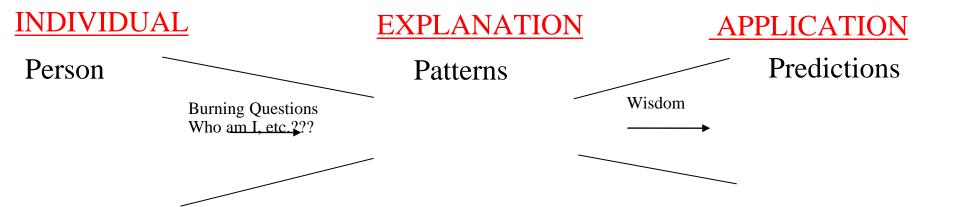


Split brain behavioral experiments Neuroslicer

https://www.youtube.com/watch?v=ZMLzP1VCANo

"What we have with Joe [Joe had the bridge between his left and right cerebral hemispheres (the corpus callosum) severed] is a dramatic example of a neurologic case that really allows you this window into the non-conscious and how powerful non-conscious processes are at influencing our conscious self, our personal self.

The mind is made up of a constellation of independent and semi-independent agents and these agents, these processes can carry on a vast number of activities outside of our conscious awareness. Even though that goes on, there is a final stage, a final system that pulls all of this information together into a theory; it has to generate a theory to explain all of this all of those independent elements. That theory





Intuition Insight

Music awareness

Holistic

thought

Left-hand

control

3-D forms



Logic

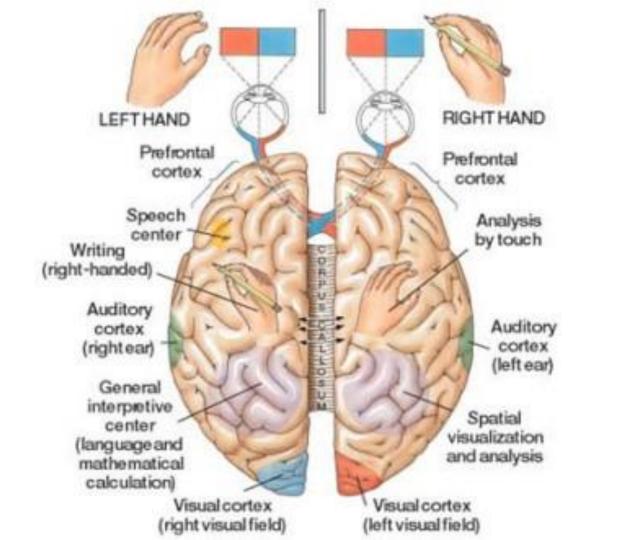
Language

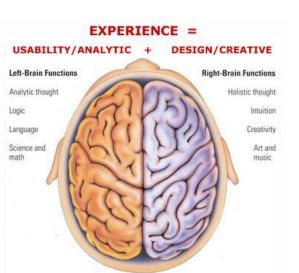
Reasoning Science

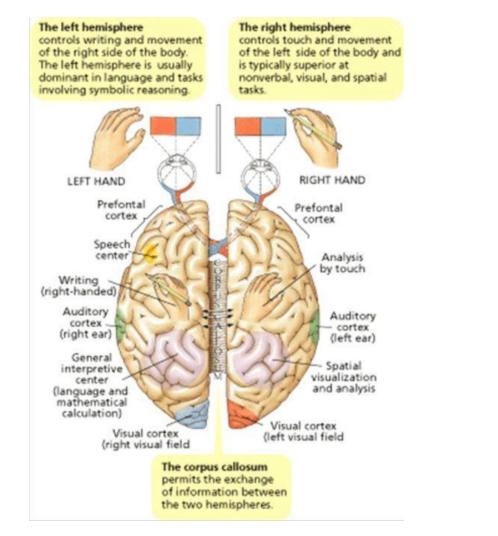
and math Written

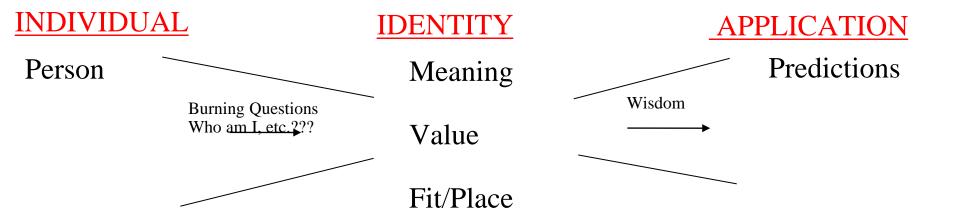
Numbers skills

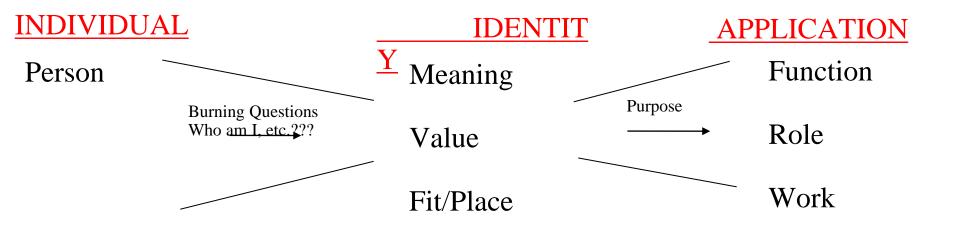
Right - hand control

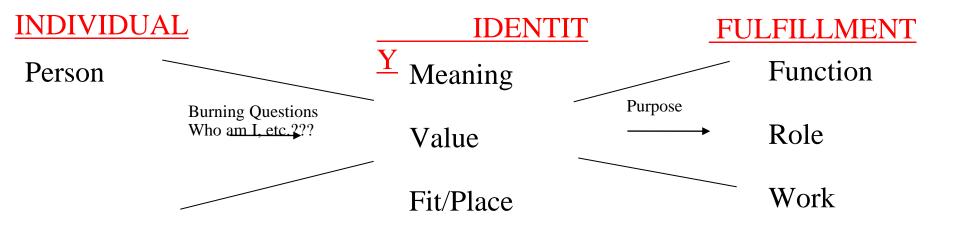












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School of Athens; Us as PRs, are we presenting a unity centering in Christ? Thomas Aquinas picture; Unity in kind of behavior/relationships with each other and teachers;; unity focus among the subjects; An understanding of the practical ramifications of the

Covenant; Are we just

piecemeal?

Our schools as universities

opportunity to have a true university – all

1. We of all people have the unique

gioing is the same direction Christ.



World and Life View

Basic Philosophy

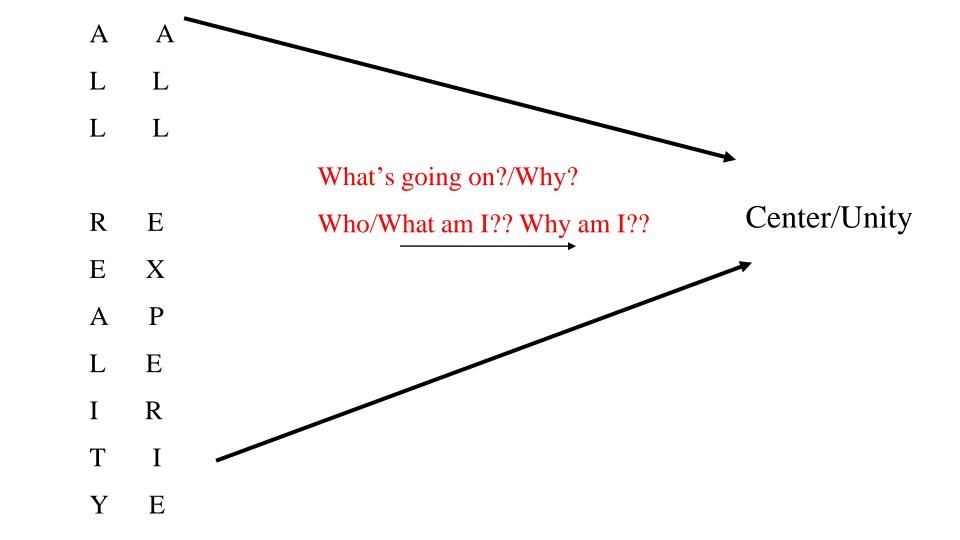


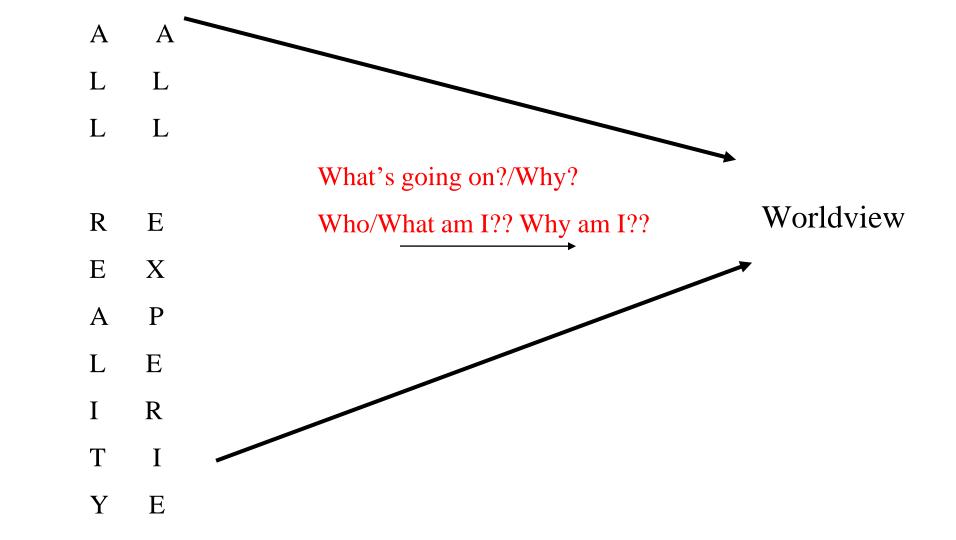
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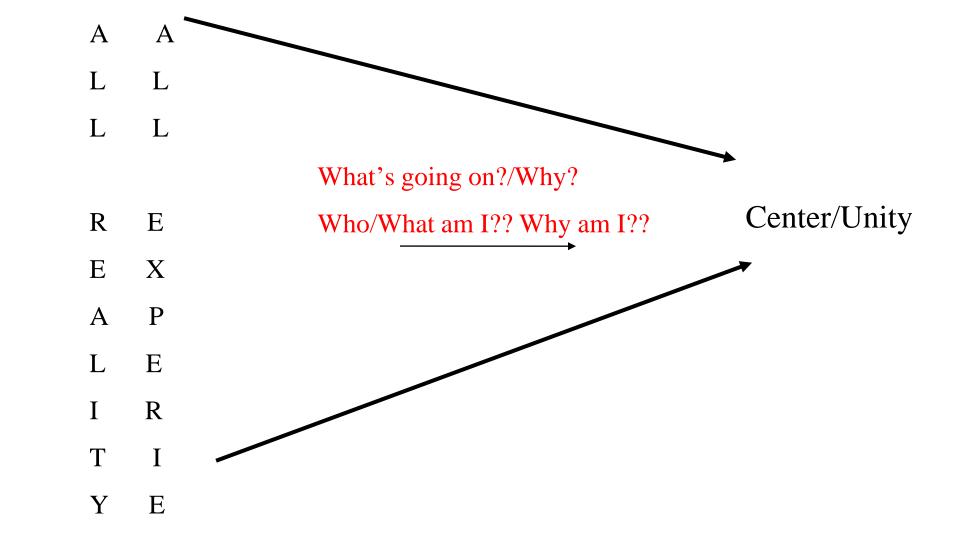
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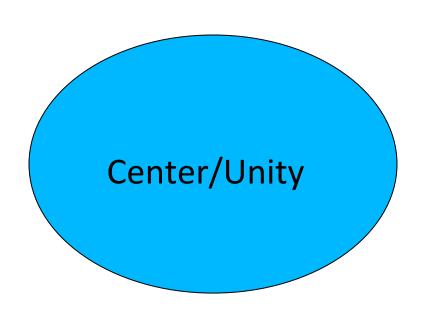


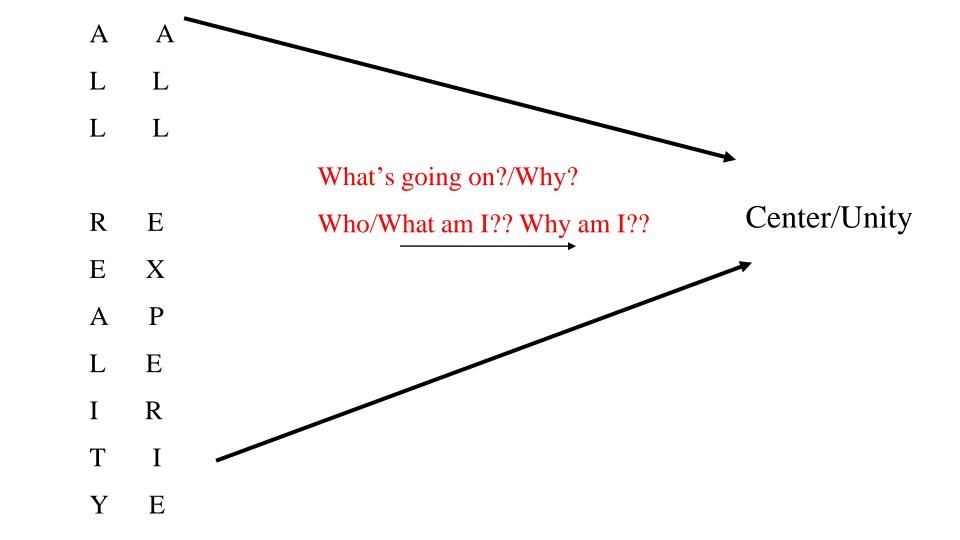






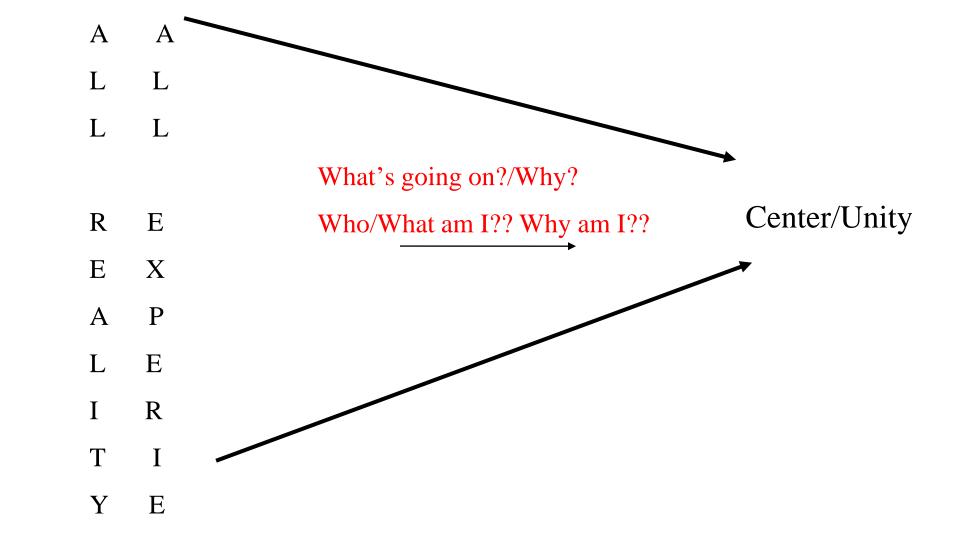






A L L	A L L	What's going on?/Why?	→
R	E	Who/What am I?? Why am I??	Center/Unity
Е	X		
A	P		
L	E		→
I	R		
T	I		→
Y	E		

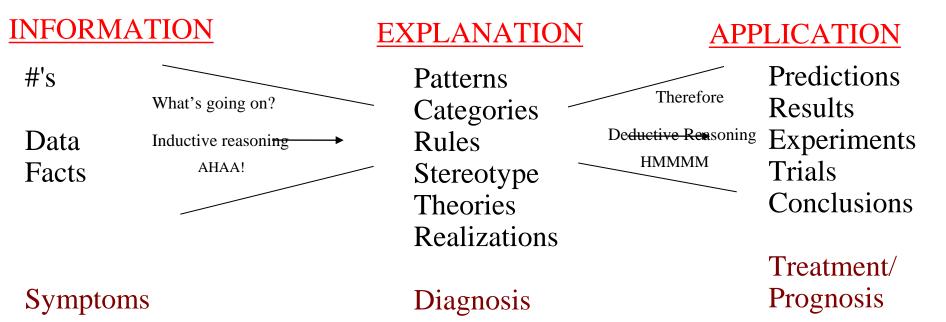
Shakespeare — "... a tale told by an idiot, full of sound and fury, signifying nothing."



REVELATION 4:11

"Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created <u>all things</u>, and <u>for Thy</u> <u>pleasure</u> they are and were created."

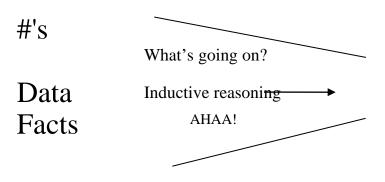




INFORMATION

EXPLANATION

APPLICATION



Patterns
Categories
Rules
Stereotype
Theories
Realizations

Therefore Results

Deductive Reasoning HMMMM

HMMMM

Trials

Conclusions

Symptoms

"Dog"

Diagnosis

Treatment/ Prognosis

"..Bump!?."

g ''

Back to sleep



EXPLANATION

APPLICATION

#'s What's going on? Data Inductive reasoning AHAA! **Facts**

Patterns Categories Rules Stereotype Theories Realizations

Therefore Deductive Reasoning **HMMMM**

Predictions Results **Experiments Trials** Conclusions

Symptoms

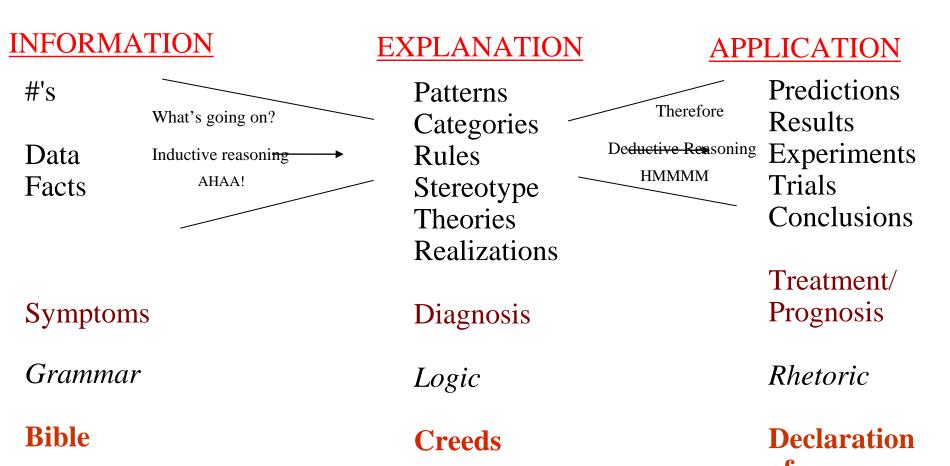
???!!

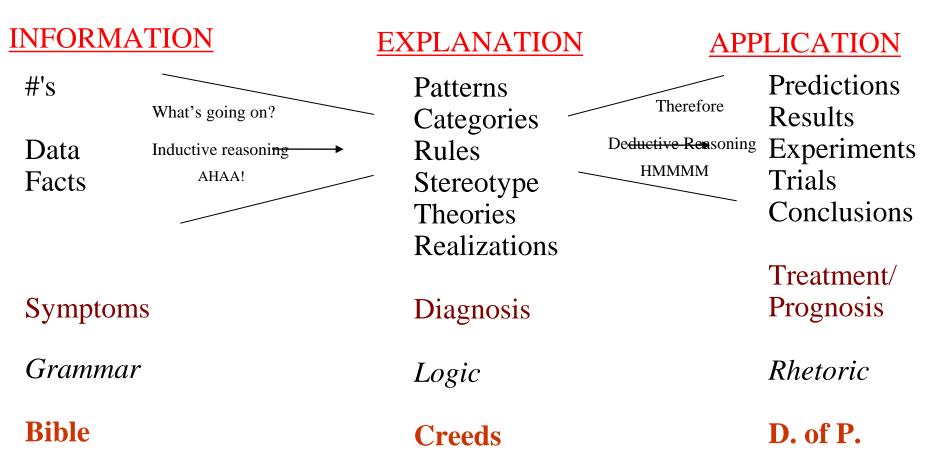
Treatment/ **Prognosis**

"..Bump!?."

Diagnosis

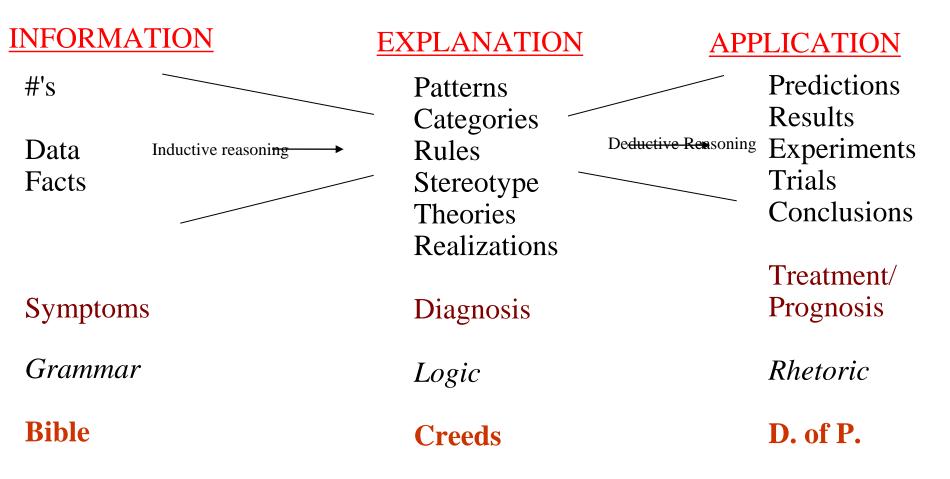
Scream

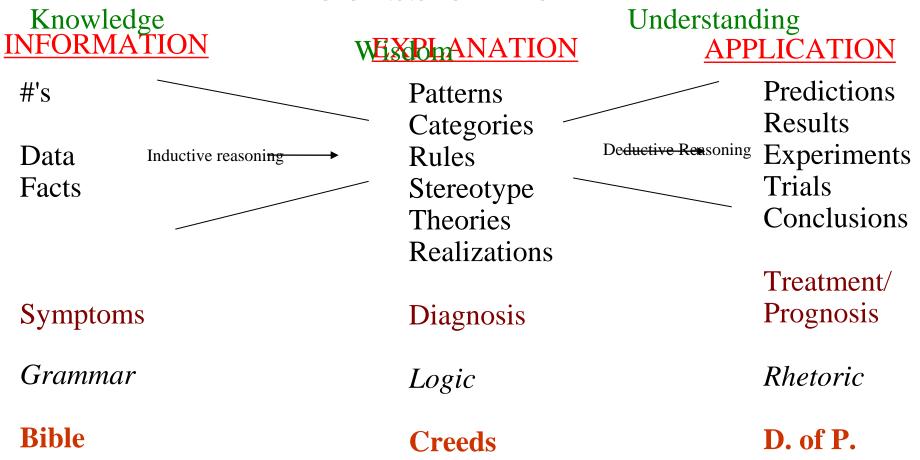


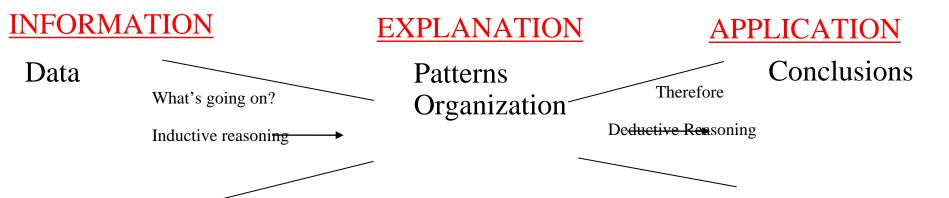


Proverbs 2:6

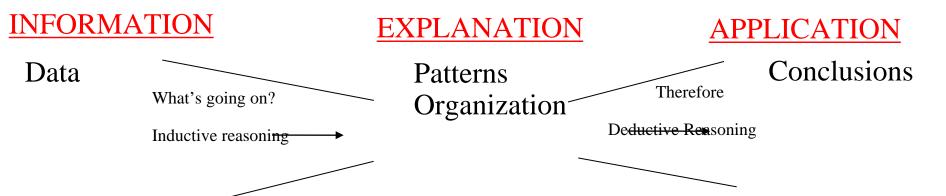
For the LORD giveth wisdom, out of His mouth cometh knowledge and understanding.

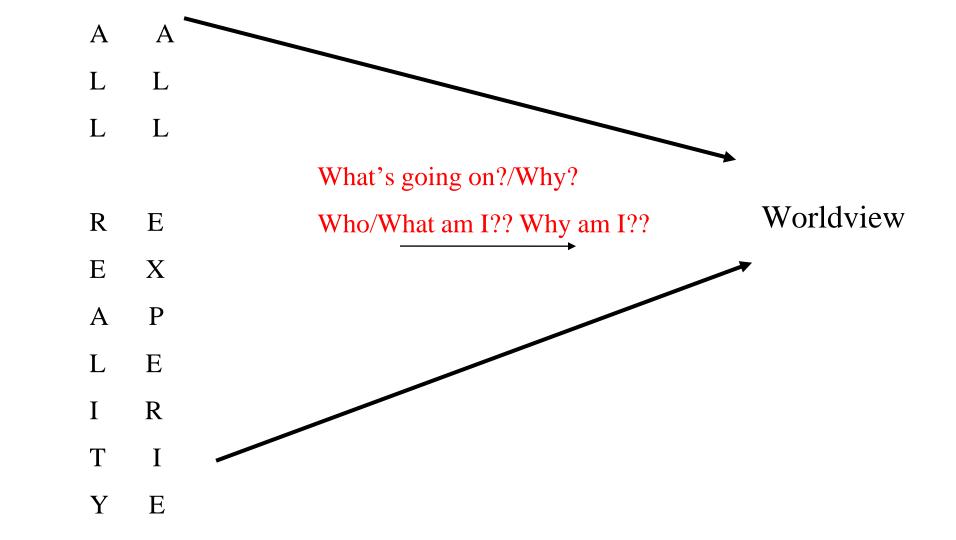






THE IDEA OF THE COVENANT OF GRACE



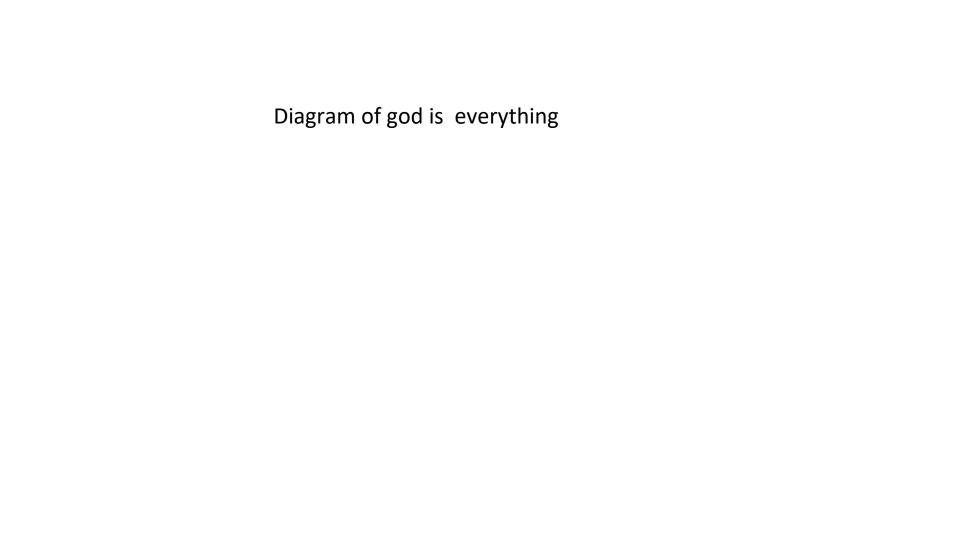


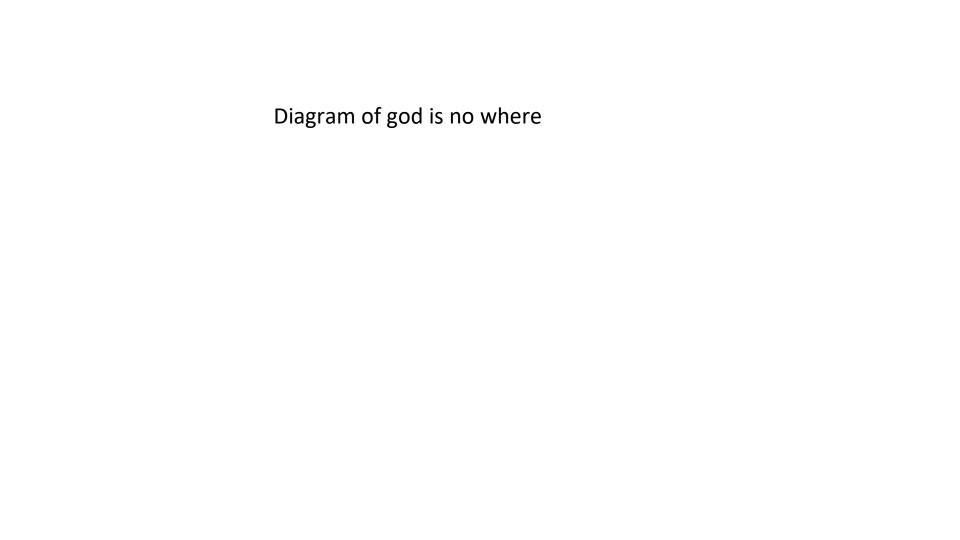
Rev 5:20??

Col 1

Science discipline & History examples???

This all to show the One True Worldview





Covenant formulation of who we

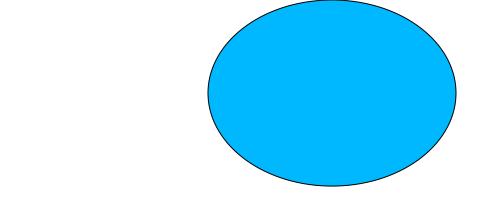
are and Who God is.

Augustin's quote. The right

center. Different kind of burn.

General diagram of Worldview

Particulars



THE PROCESS OF HOW WE

THINK

INFORMATION EXPLANATION

EXPECTATION

#'s Patterns

Never Reasoning Predictions

Inductive Reasoning Reasoning Infallible

Infallible

"...walk not as other Gentiles walk, in the vanity of their mind, having the <u>understanding</u> darkened, ..."

Ephesians 4:17,,18

INFORMATION

EXPLANATION

EXPECTATION

Predictions

#'s

Never

Reasoning

certain

absolutely*

Patterns

Deductive Reasoning

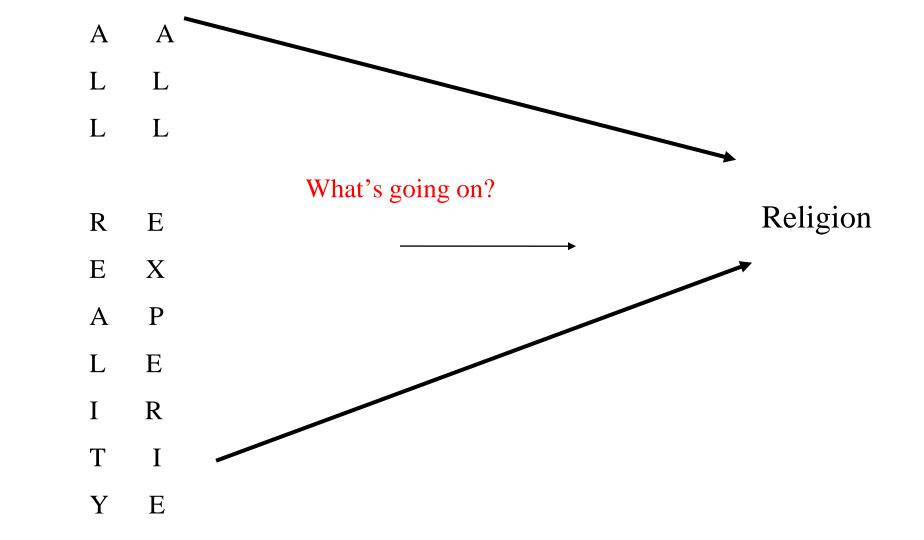
Infallible

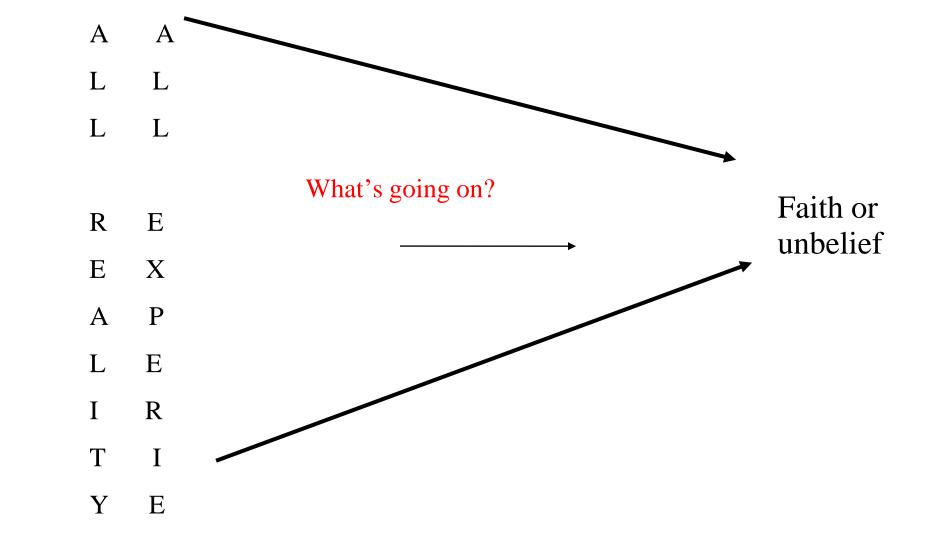
For the Lord giveth wisdom: out of His mouth cometh knowledge and *understanding*. Proverbs 2:6

*unless
Omniscient



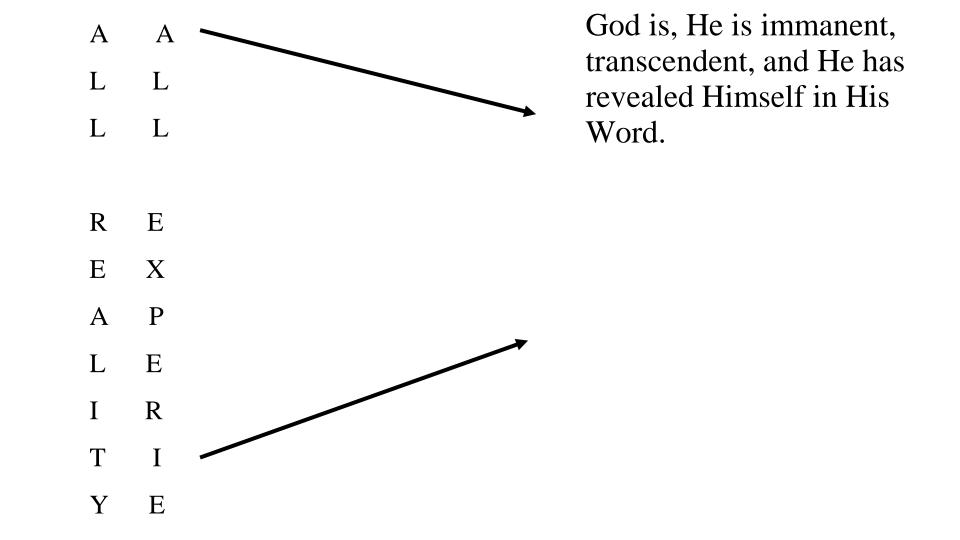
By "worldview," I understand a comprehensive, unified view of the whole of creation and its history, including creation's origin, meaning, and goal and including my own life,

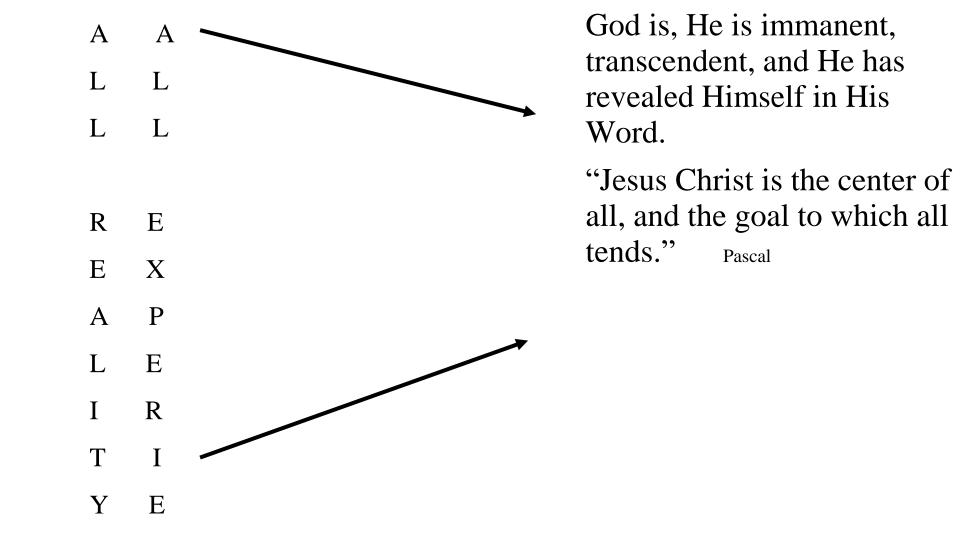


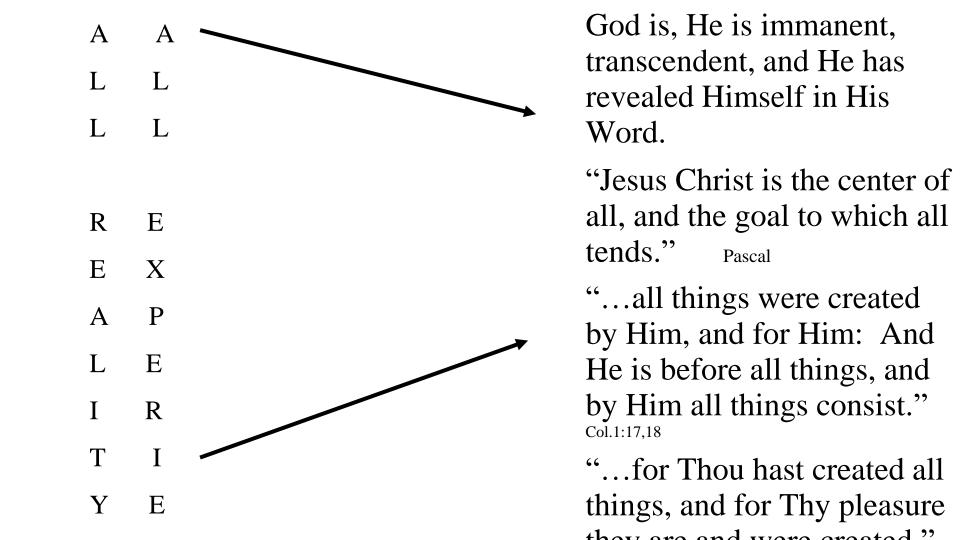


Every worldview, at bottom, is religious, that is, it either takes the true God into account or finds it impossible to ignore Him.

By "worldview," I understand a comprehensive, unified view of the whole of creation and its history, including creation's origin, meaning, and goal and including my own life, *in light of the triune, true, living God.*







Every worldview, at bottom, is religious, that is, it either takes the true God into account or finds it impossible to ignore Him. It is not merely the case that every worldview has its god and is shaped by this god. The fact is that every worldview reckons with the true God. Either the worldview is formed in submission to Him (by the regenerated believer), or it is formed as rebellion against Him (by the unregenerated unbeliever). This is the teaching of DJE SB 5/15/98 Romans 1:18ff.

FAITH

God is, He is immanent, transcendent, and He has revealed Himself in His Word

UNBELIEF SYSTEMS

There	God is far	god
is	removed	is the
no	from His	creation
God	creation	

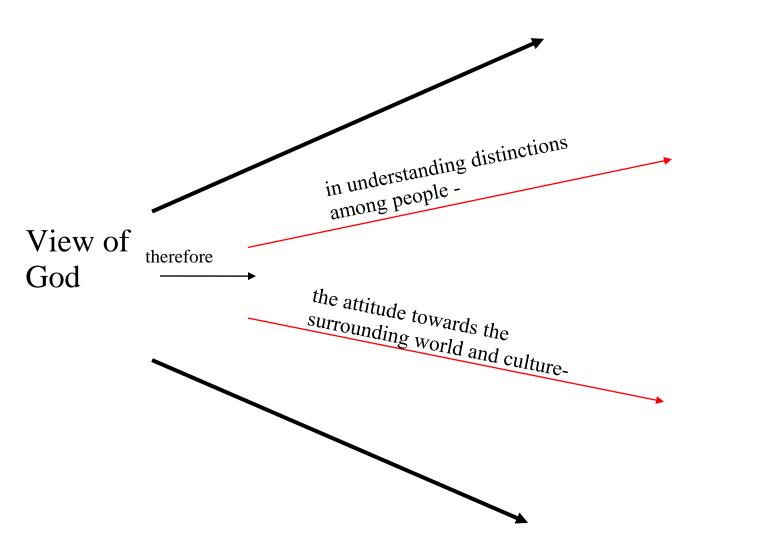


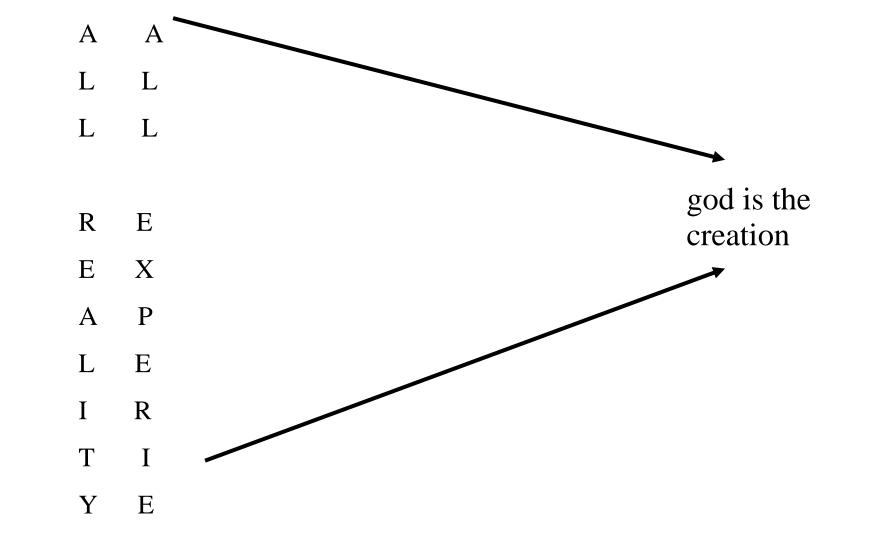
FAITH

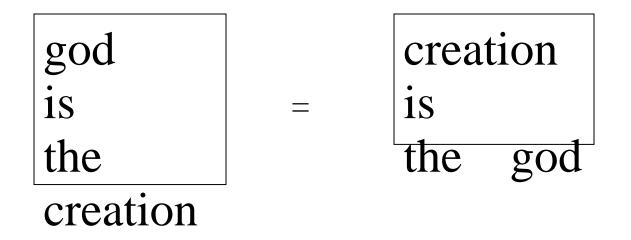
God is, He is immanent, transcendent, and He has revealed Himself in His Word

UNBELIEF SYSTEMS

There	God is far	god
is	removed	is the
no	from His	creation
God	creation	



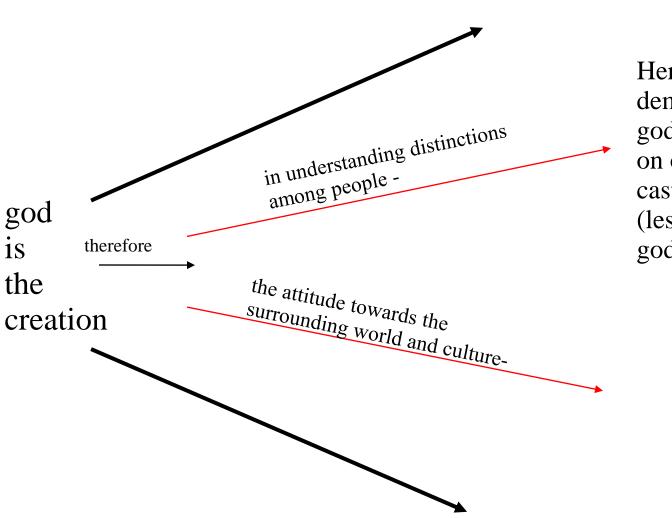




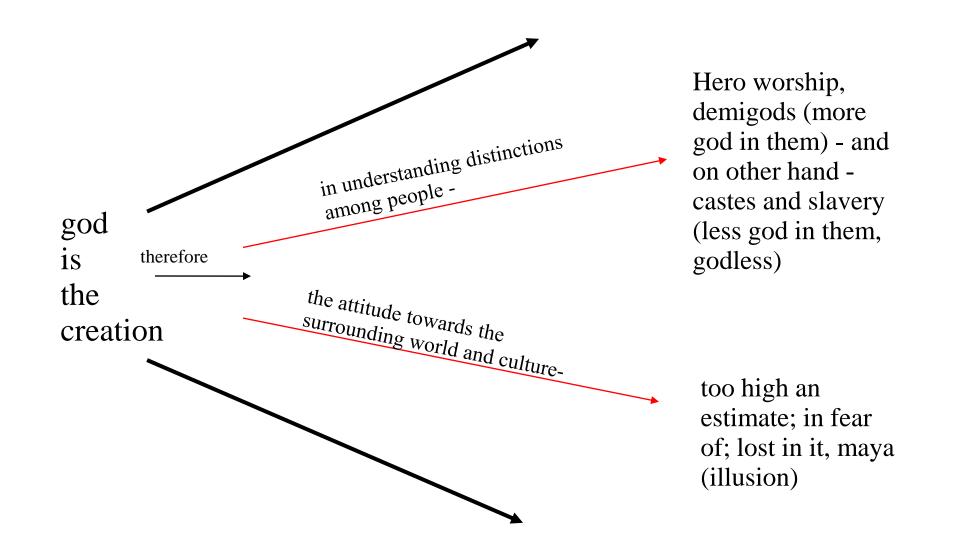
Keyword - immanent

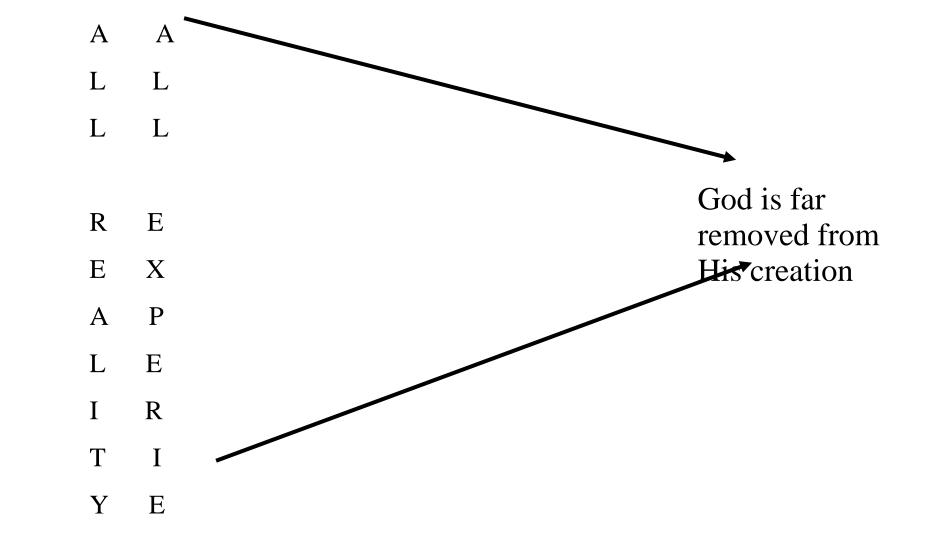
Examples – Pantheism, Animism, Kosmosism





Hero worship, demigods (more god in them) - and on other hand castes and slavery (less god in them, godless)

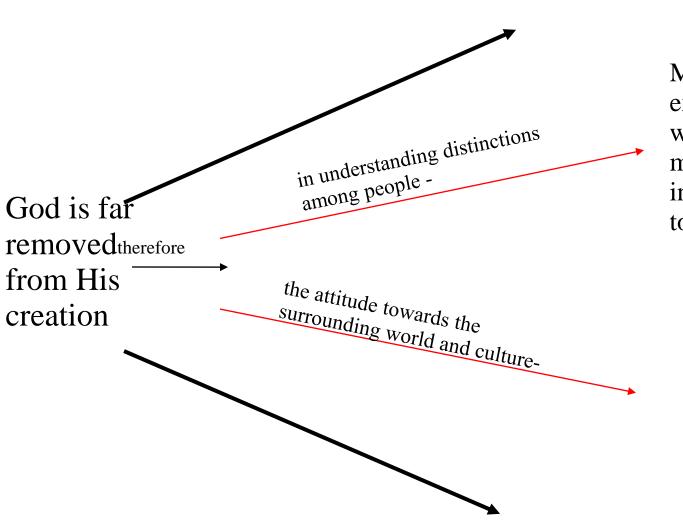




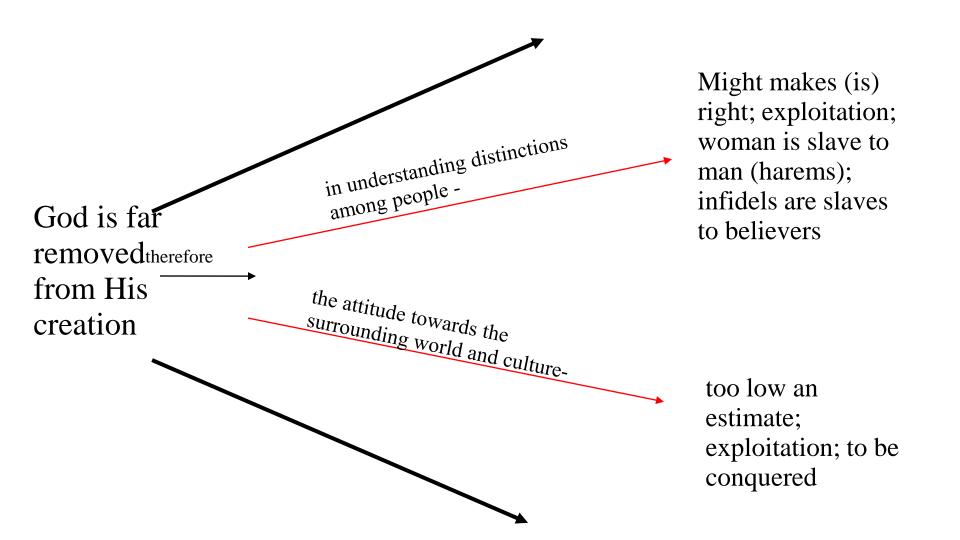
God is far removed from His creation

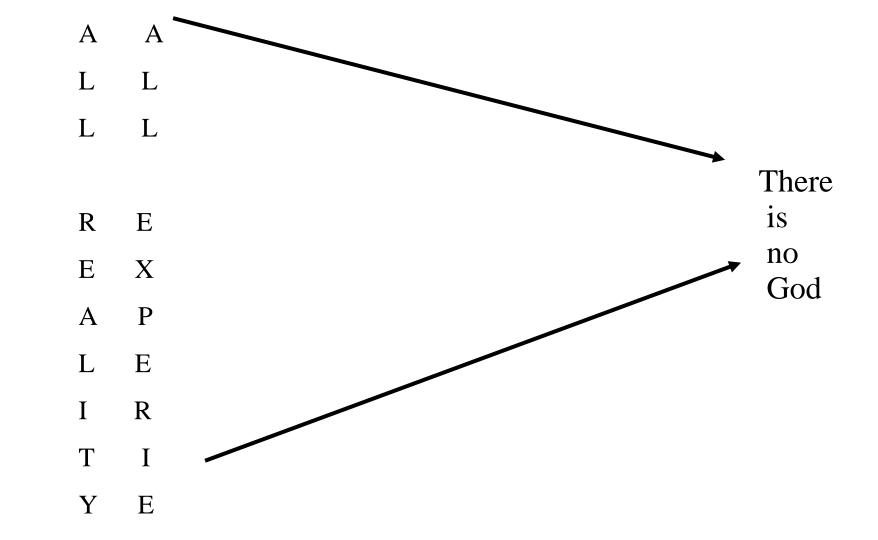
Keywords – transcendent, impersonal

Example – Islam, Deisim



Might makes right; exploitation; woman is slave to man (harems); infidels are slaves to believers





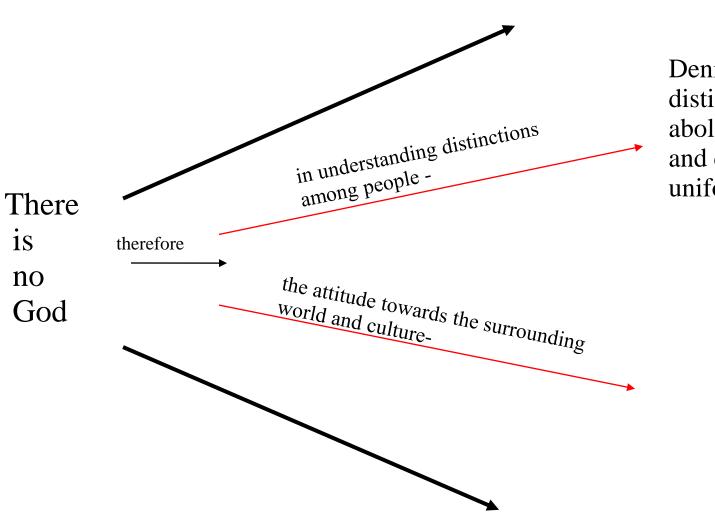
There is no

Basic trend in Western thought and culture

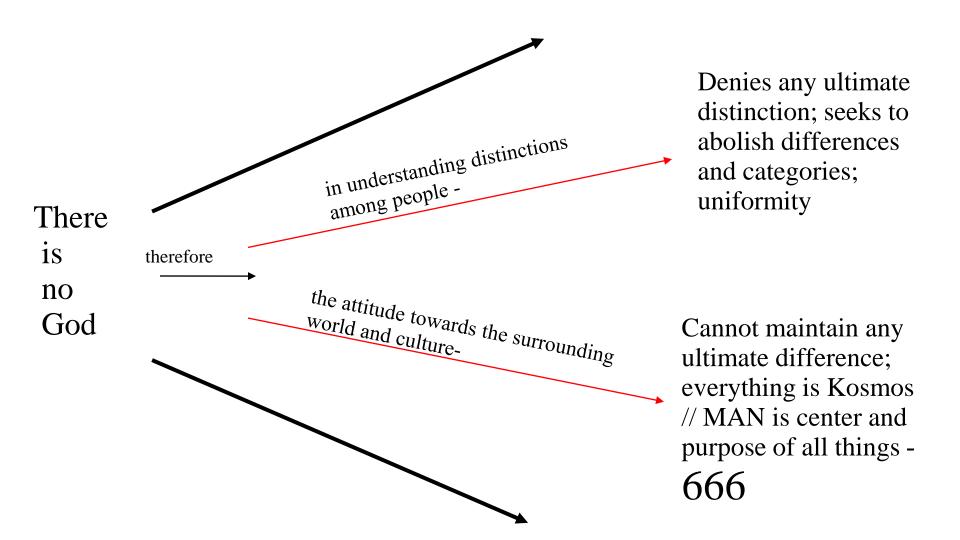
God

Keywords – atheism, naturalism, behaviorism

Examples – Carl Sagan, French Revolution, Renaissance, evolution, Kosmosism, B.F. Skinner



Denies any ultimate distinction; seeks to abolish differences and categories; uniformity



god is the creation

God is far god removed is the from His creation

There	God is far	god	
is	removed	is	the
no	from His	creat	ion
God	creation		

God is, He is immanent, transcendent, and He has revealed Himself in His

Word

There	God is far	god
is	removed	is the
no	from His	creation
God	creation	-











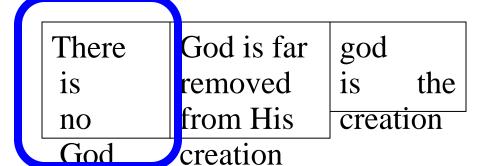




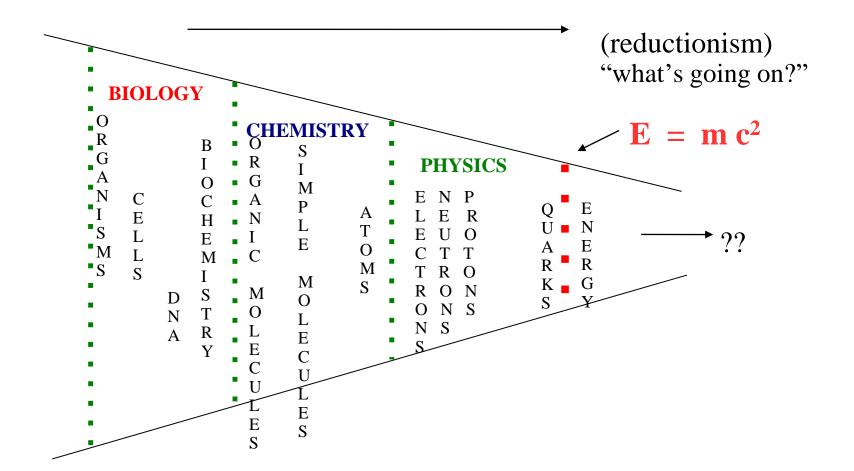
FAITH

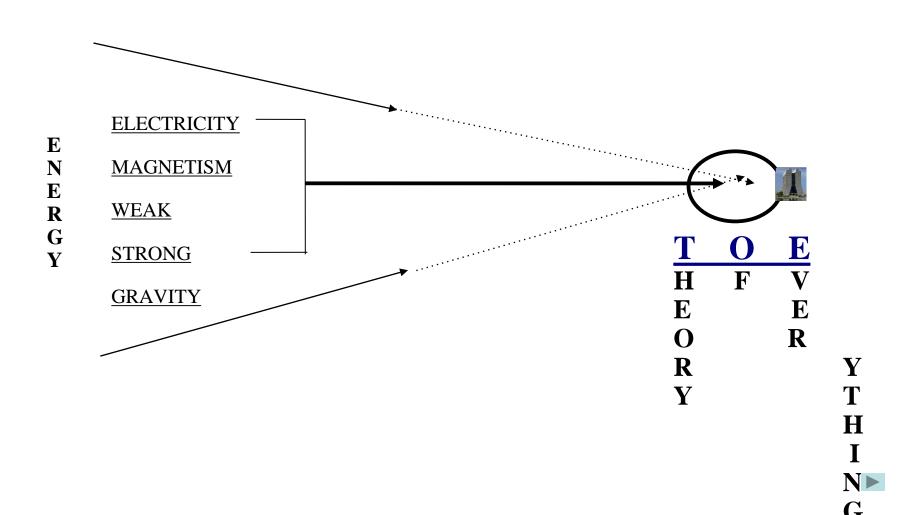
God is, He is immanent, transcendent, and He has revealed Himself in His Word

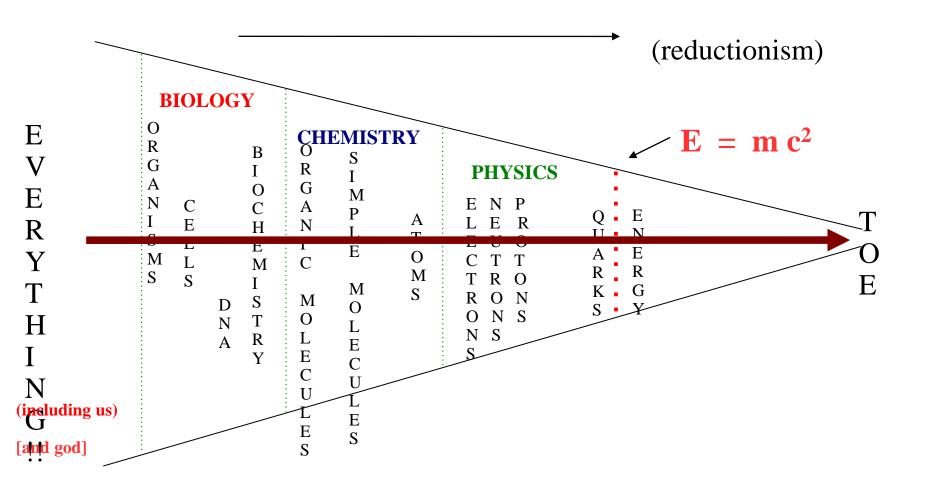
UNBELIEF SYSTEMS

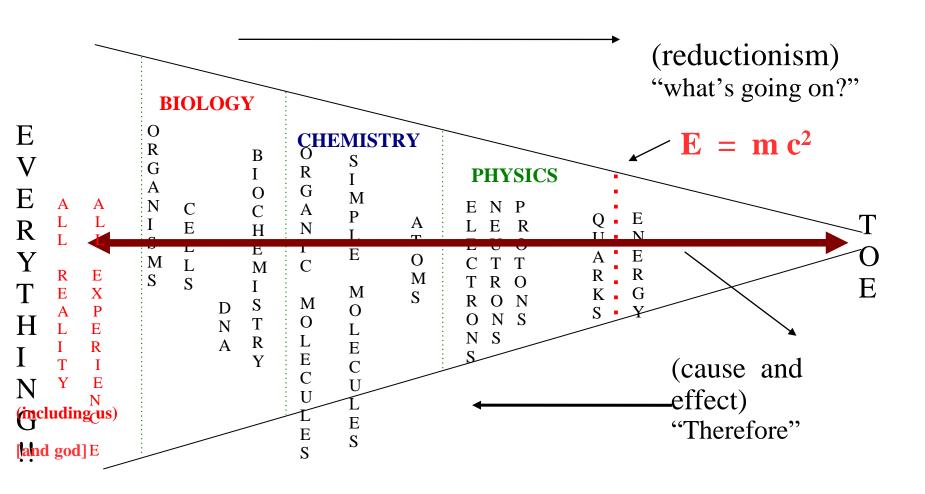












- "A complete, consistent, unified theory is only the first step: our goal is a *complete understanding* of the events around us, and of our own existence."
- "...it would be the ultimate triumph of human reason
- for then we would know the mind of God."

S. Hawking

As a man thinks, so is he. -????

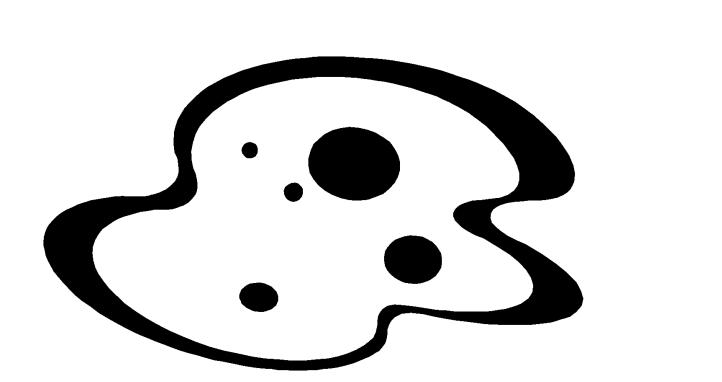
I've been told by some geneticists that humans are essentially organic machines and that one day we will understand how we work. If so, what happens to that unexplainable mystery of what makes us human, where we draw our passion, our poetry—our soul, if you will?

W: The luckiest thing that ever happened to me was that my father didn't believe in God, and so he had no hang-ups about souls. I see ourselves as products of evolution, which itself is a great mystery.

What about the impact of genetics on emotions?

W: Take love. At the end of it, love doesn't come from God, so it's not the greatest gift of God but the greatest gift of our genes. You see evidence of maternal care in birds, and they feel seemingly pretty strong about it. So it's an emotion that has an enormous selective advantage. You've probably met someone who you think is just not capable of love. I suspect that they lack a gene that is necessary for the emotion.

Modernism/Foundationalism/the world of "reason" and "science" of 1800 & 1900s – It has taken the foundations that the Bible provides (reason, order in the universe, morals, "self-evident" truths, etc.) but denying the Source of all these things. It has the shell of Christianity, but is hollow. It has no basis for what it does.



"A thought is made of hundreds of electrochemical impulses."

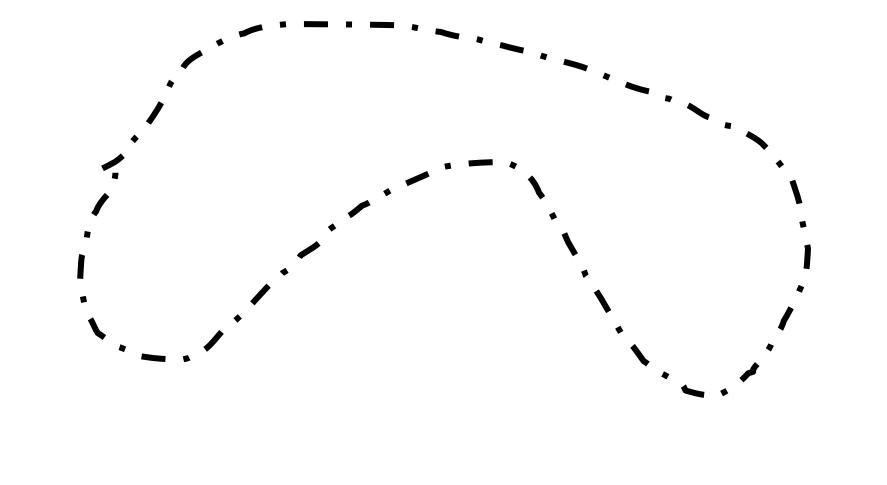
some "thoughts" from Carl Sagan

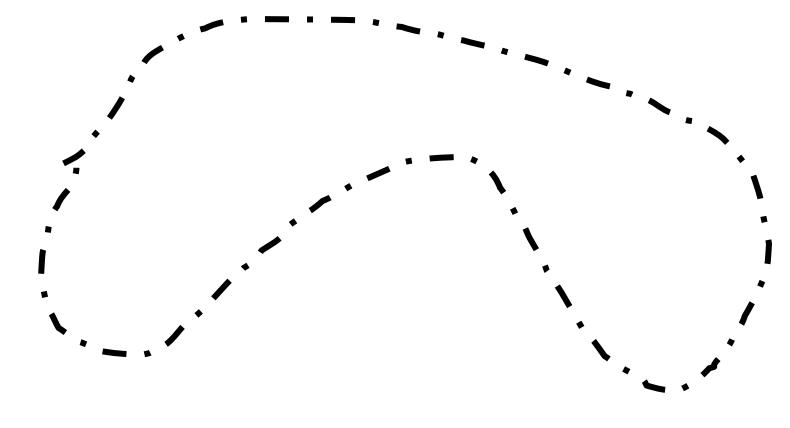


These are "modern" expressions.

They express the logical conclusions of *no God*, but the modernist stops short of living out the consequences.

The *post-modernist* keeps going =>





Dead Ameoba



2 4 6 8 2 <u>2</u>

THE PROCESS OF HOW WE THINK

OBSERVATION

EXPLANATION

EXPECTATION

#'S

Inductive
Reasoning

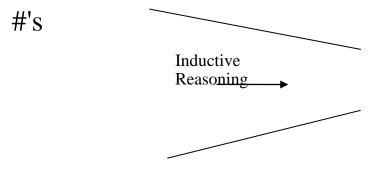
Patterns

Deductive Reasoning **Predictions**

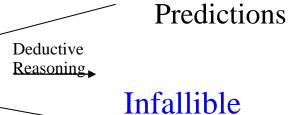
THE PROCESS OF HOW WE

THINK OBSERVATION EXPLANATION

EXPECTATION



Patterns



2 4 6 8 2 <u>2</u>

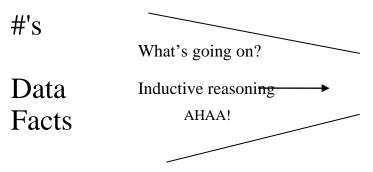
The way in which a man thinks of God and the world, and their relation to one another, is decisive for the whole tendency of his thought, and even in the questions of the purely natural life.

THE PROCESS OF HOW WE THINK

<u>OBSERVATION</u>

EXPLANATION

EXPECTATION

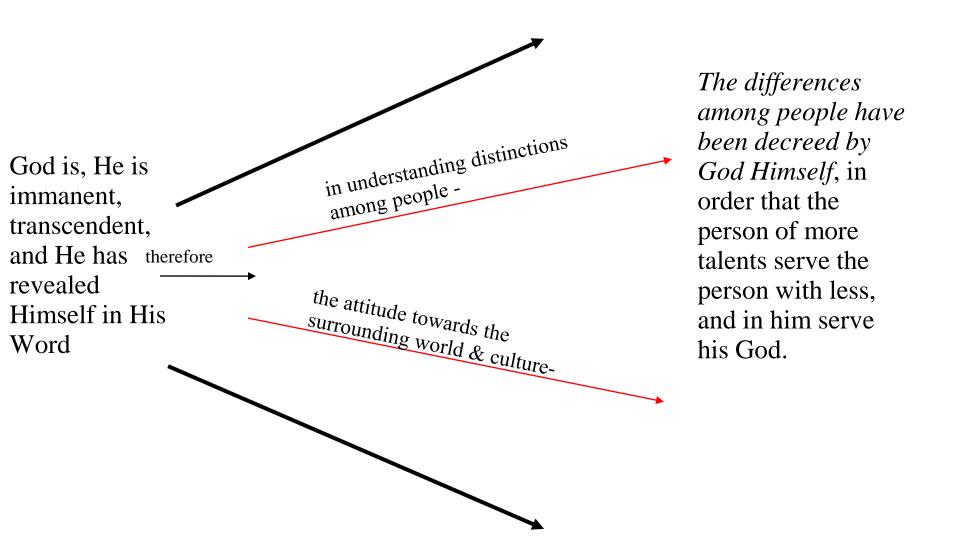


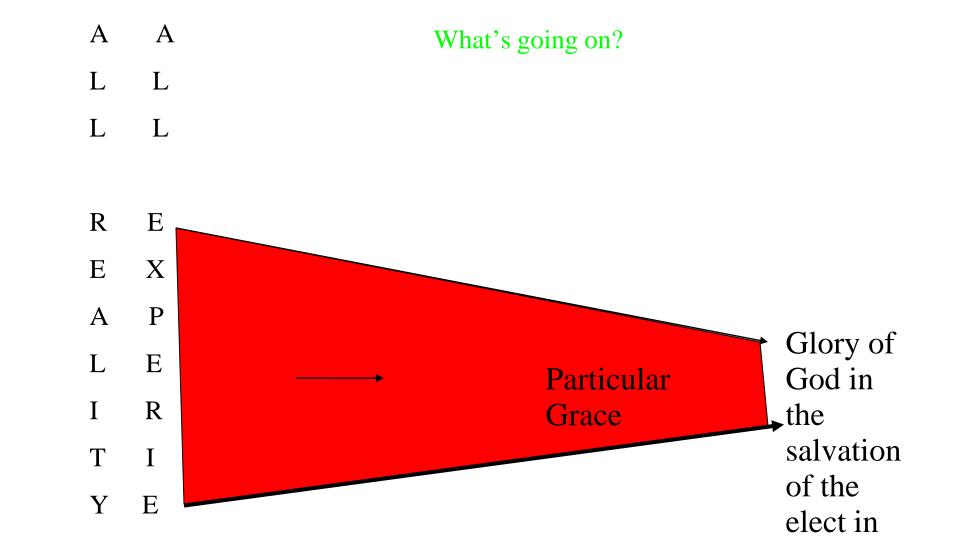
Patterns
Categories
Rules
Stereotype
Theories
Realizations

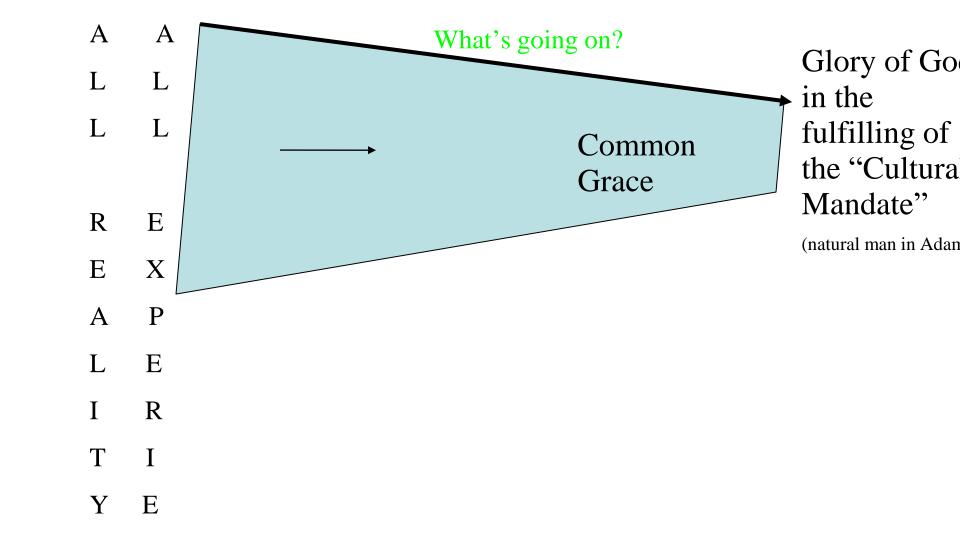
Therefore Results Deductive Reasoning Experimental HMMMM Tria Con

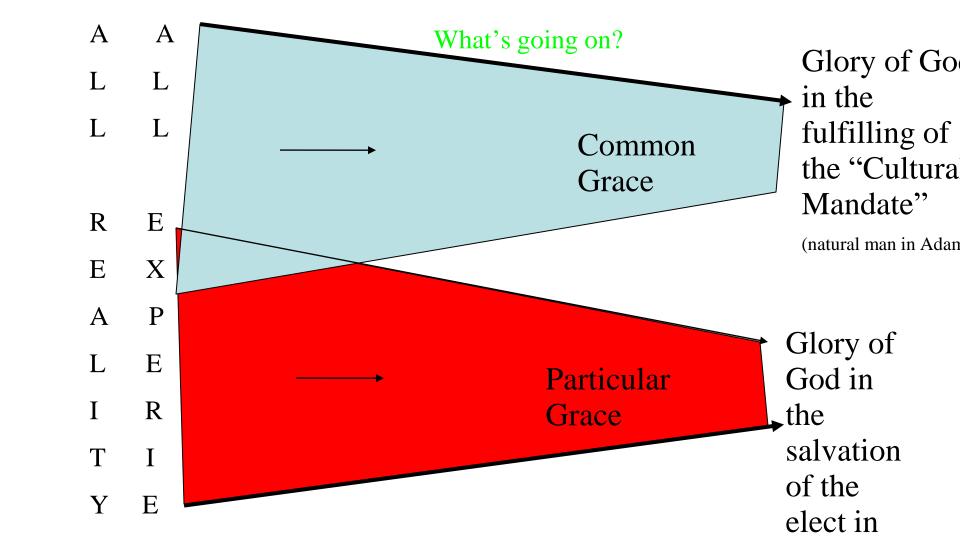
Predictions
Results
Experiments
Trials
Conclusions

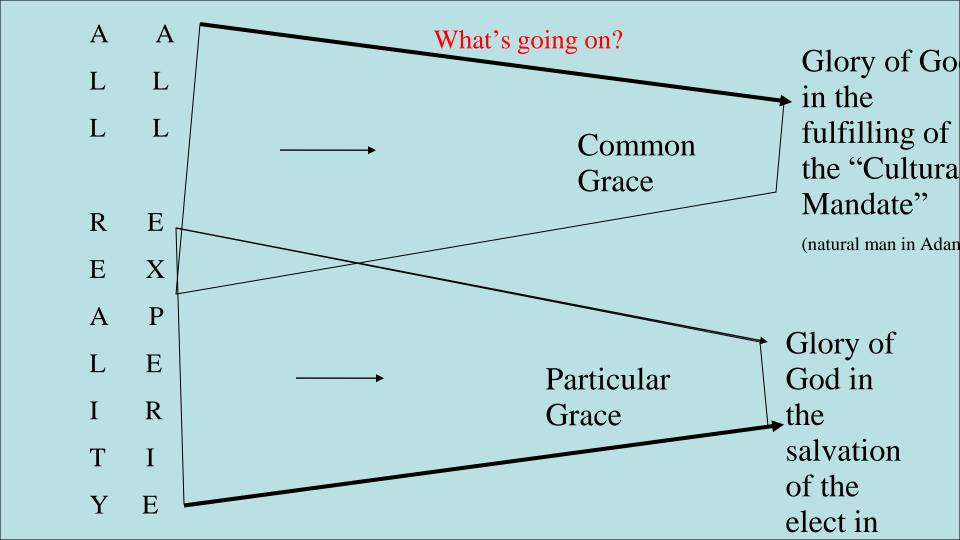


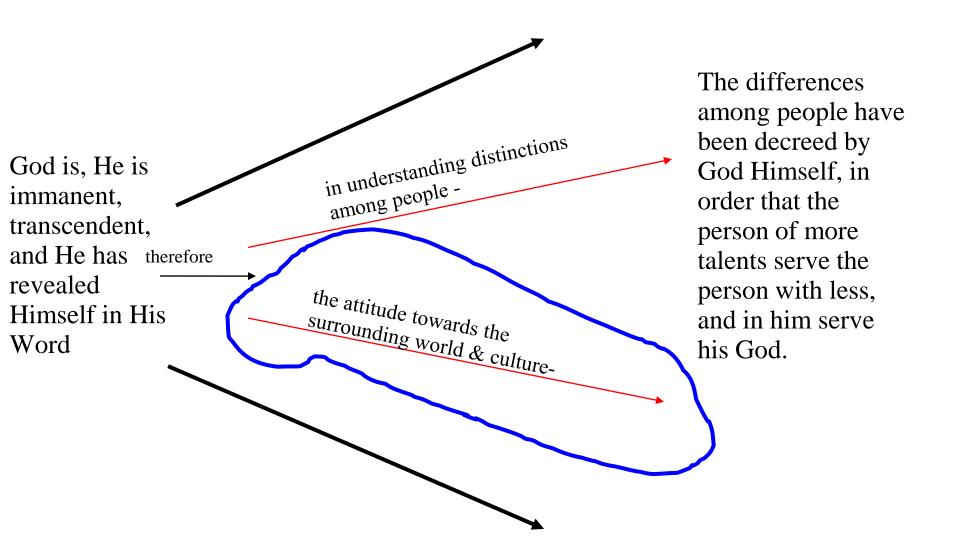


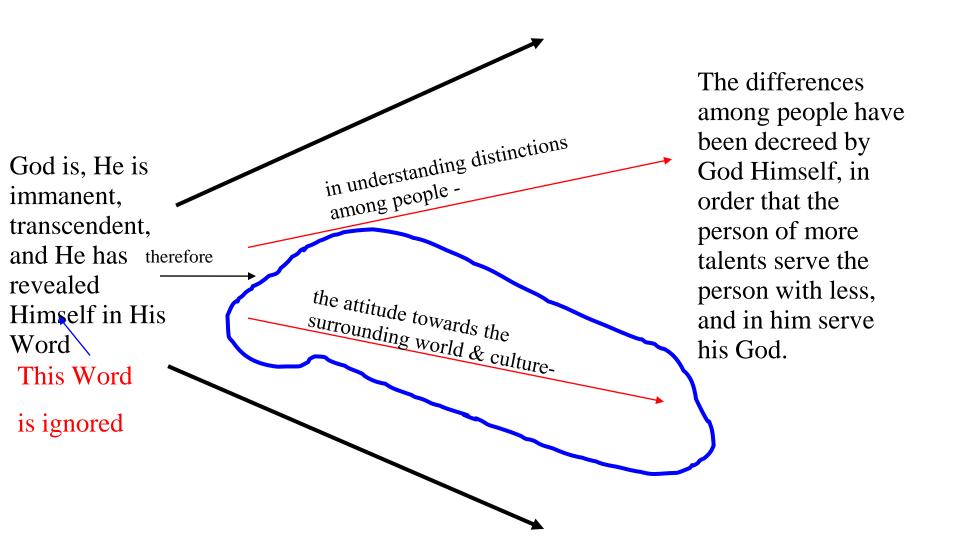


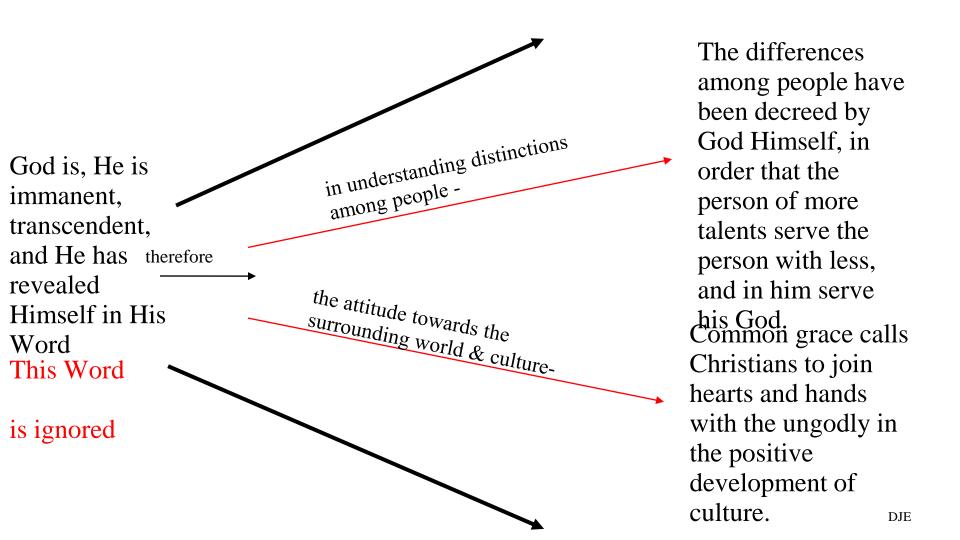




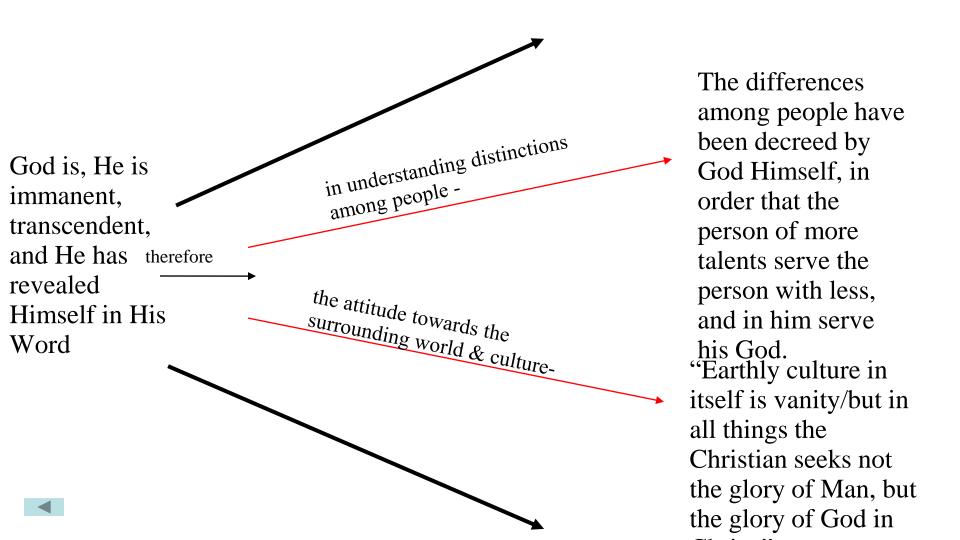


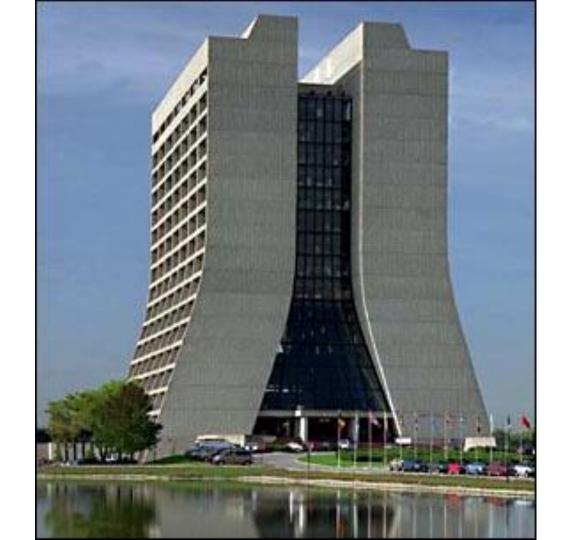




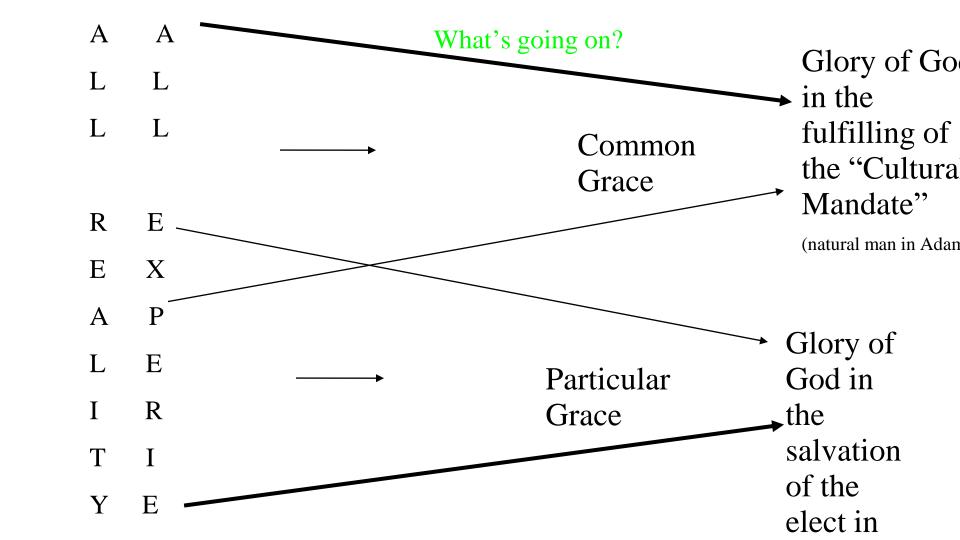


Common grace remains the foundation of the Reformed Worldview and the power of the Reformed life in the world.









God-given gifts. Christians should develop their talents and use them to serve and glorify God. They should have a wide variety of interests so that they can witness to people with many different interests. The Renaissance man, however, did not always have this goal for his studying. He often desired knowledge and talents to glorify himself, not to serve God.

A New Emphasis

Although Renaissance men studied nature, their favorite subject was man. They recognized that humans have abilities animals do not have. For example, human beings can think, reason, speak, read, write, and create art. Renaissance men believed that these gifts showed the glory of man, God's finest creation. This emphasis on man and his abilities is called **humanism**.

As Renaissance ideas spread, some people took humanism too far. They emphasized man's ability over God's power and served themselves with their talents rather than God. They forgot that man is a sinner who falls short of God's glory (Rom. 3:23). In their selfish pride these Renaissance people replaced God with man. Their pride resulted in much sin, corruption, greed, and immorality; and it eventually led to their destruction (Prov. 16:18). Although man reached new artistic and intellectual heights during the Renaissance, he ended at a spiritual low. But God in His love and mercy sent a revival of His truth during the Reformation (see Chapter 3). In any age, He is "not willing that any should perish, but that all should come to repentance" (II Pet. 3:9).

2 4 6 8 2 <u>2</u>

The nature and process of human thought –

We experience things

We try to make sense of them

We respond accordingly.

Dictionary of my definitions - REA